## Municipal annual budgets and MTREF

$\xi^{3}$ supporting tables

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| Fax number |  | Fax number |  |
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| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |
| Official responsible for submitting financial information |  | Official responsible for submitting financial information |  |
| ID Number |  | ID Number |  |
| Title |  | Title |  |
| Name |  | Name |  |
| Telephone number |  | Telephone number |  |
| Cell number |  | Cell number |  |
| Fax number |  | Fax number |  |
| E-mail address |  | E-mail address |  |


| Official responsible for submitting financial information | Official responsible for submitting financial information |
| :--- | :--- |
| ID Number | ID Number |
| Title | Title |
| Name | Name |
| Telephone number | Telephone number |
| Cell number | Cell number |
| Fax number | Fax number |
| E-mail address |  |
| O-mail address |  |
| ID Number |  |
| Title |  |
| Name |  |
| Telephone number |  |
| Cell number |  |
| Fax number |  |
| E-mail address |  |

FS163 Mohokare - Table A1 Budget Summary

| R thousands Description |  |  | 2021/22 <br> Audited <br> Outcome | Current Year 2022/23 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |
| Property rates | 8879 | 10469 | 11438 | 8888 | 10415 | 10415 | 10415 | 11662 | 12232 | 12802 |
| Service charges | 88134 | 90619 | 87682 | 93065 | 98753 | 106731 | 106731 | 114245 | 119764 | 125550 |
| Investment revenue | 693 | 240 | 230 | 250 | 250 | 250 | 250 | 265 | 278 | 292 |
| Transfer and subsidies - Operational | 80392 | 95548 | 85476 | 92025 | 92025 | 92025 | 92025 | 96733 | 103631 | 106570 |
| Other own revenue | 19456 | 13254 | 26299 | 35831 | 35831 | 35831 | 35831 | 54416 | 57110 | 59880 |
| Total Revenue (excluding capital transfers and contributions) | 197555 | 210129 | 211125 | 230060 | 237275 | 245252 | 245252 | 277321 | 293015 | 305094 |
| Employee costs | 80932 | 82161 | 84242 | 87809 | 85363 | 85363 | 85363 | 88588 | 92929 | 97297 |
| Remuneration of councillors | 2810 | 3952 | 4885 | 5676 | 5537 | 5537 | 5537 | 5327 | 5588 | 5850 |
| Depreciation and amortisation | 29573 | 26934 | 27262 | 21899 | 21899 | 21899 | 21899 | 23060 | 24190 | 25327 |
| Interest | 13629 | 11699 | 16250 | 7056 | 7056 | 7056 | 7056 | 19489 | 20444 | 21405 |
| Inventory consumed and bulk purchases | 43858 | 40278 | 36682 | 29276 | 27698 | 27698 | 27698 | 57127 | 59787 | 62549 |
| Transfers and subsidies | 4093 | - | - | - | - | - | - | - | - | - |
| Other expenditure | 110146 | 113877 | 138052 | 72254 | 76335 | 76335 | 76335 | 88581 | 92921 | 97288 |
| Total Expenditure Surplus/(Deficit) | 285041 | 278901 | 307375 | 223971 | 223887 | 223887 | 223887 | 282172 | 295859 | 309716 |
|  | (87 486) | (68773) | (96 250) | 6089 | 13387 | 21365 | 21365 | (4851) | (2844) | (4622) |
| Transfers and subsidies - capital (monetary allocations) | 52232 | 88768 | 45543 | 45486 | 45486 | 45486 | 45486 | 49603 | 46875 | 50263 |
| Transfers and subsidies - capital (in-kind) | - | - | - | - | - | - | - | - | - | - |
|  | (35 254) | 19995 | (50 707) | 51575 | 58874 | 66851 | 66851 | 44752 | 44031 | 45641 |
| Surplus/(Deficit) after capital transfers \& contributions Share of Surplus/Deficit attributable to Associate | - | - | - | - | - | - | - | - | - | - |
| Surplus([Deficit) for the year | (35 254) | 19995 | (50 707) | 51575 | 58874 | 66851 | 66851 | 44752 | 44031 | 45641 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure | 63489 | 132224 | 29086 | 46476 | 46586 | 46586 | 46586 | 50153 | 37016 | 36406 |
| Transfers recognised - capital | 44436 | 108309 | 30169 | 45486 | 45486 | 45486 | 45486 | 48568 | 35352 | 34658 |
| Borrowing | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | - | - | 333 | 990 | 1100 | 1100 | 1100 | 1585 | 1664 | 1747 |
| Total sources of capital funds | 44436 | 108309 | 30502 | 46476 | 46586 | 46586 | 46586 | 50153 | 37016 | 36406 |
| Financial position |  |  |  |  |  |  |  |  |  |  |
| Total current assets | 290500 | 70953 | 63680 | 178116 | 183320 | 183320 | 183320 | 56695 | 92587 | 132062 |
| Total non current assets | 635073 | 704547 | 721342 | 677379 | 677489 | 677489 | 677489 | 747975 | 760802 | 771881 |
| Total current liabilities | 267871 | 171714 | 200764 | 152556 | 150572 | 150572 | 150572 | 175046 | 179733 | 184646 |
| Total non current liabilities | 224941 | 141048 | 169572 | 130715 | 130715 | 130715 | 130715 | 169775 | 169775 | 169775 |
| Community wealth/Equity | 468013 | 462738 | 414687 | 572223 | 579522 | 579522 | 579522 | 459849 | 503880 | 549521 |
| Cash flows |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 95767 | 76212 | 66575 | 84949 | 87240 | 87240 | 87240 | 55935 | 55765 | 57837 |
| Net cash from (used) investing | (61 710) | (81 112) | (35 172) | (46 476) | $(46586)$ | $(46586)$ | $(46586)$ | (50 153) | (37 016) | (36 406) |
| Net cash from (used) financing | - | (71) | (96) | - | - | - | - | - | - | - |
| Cash/cash equivalents at the year end | 42712 | (4971) | 36374 | 72028 | 74209 | 74209 | 74209 | 7377 | 26126 | 47558 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |
| Cash and investments available | 4955 | 5478 | 2044 | 72459 | 74640 | 74640 | 74640 | 7573 | 26529 | 48177 |
| Application of cash and investments | 231749 | 117271 | 136493 | 43393 | 41653 | 46747 | 46747 | 118815 | 127690 | 136958 |
| Balance - surplus (shortfall) | (226 794) | (111 793) | (134 449) | 29066 | 32987 | 27893 | 27893 | (111 242) | (101 161) | (88782) |
| Asset management |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 404662 | 449695 | 430178 | 635179 | 635289 | 635289 |  | 699408 | 681358 | 664605 |
| Depreciation | 29573 | 26934 | 27262 | 21899 | 21899 | 21899 |  | 23060 | 24190 | 25327 |
| Renewal and Upgrading of Existing Assets | (548) | 24362 | 10904 | 15938 | 15938 | 15938 |  | 14688 | 11837 | - |
| Repairs and Maintenance | 8292 | 6940 | 5816 | 1736 | 2728 | 2728 |  | 5485 | 5749 | 6018 |
| Free services |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | - | - | - | 7978 | 7978 | - |  | 8456 | 8879 | 9323 |
| Revenue cost of free services provided | 24256 | 10 | 12249 | 1414 | 1414 | 1414 |  | 1489 | 1563 | 1641 |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - |  | - | - | - |
| Sanitation/sewerage: | - | - | - | - | - | - |  | - | - | - |
| Energy: | - | - | - | - | - | - |  | - | - | - |
| Refuse: | - | - | - | - | - | - |  | - | - | - |

FS163 Mohokare - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification)

| Functional Classification DescriptionR thousand | Ref$1$ | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited Outcome | 2021/22 <br> Audited Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year }+1 \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 104708 | 137771 | 133532 | 126500 | 128027 | 128027 | 125259 | 124226 | 128144 |
| Executive and council |  | 298 | - | - | 3093 | 3093 | 3093 | 3153 | 3278 | 3408 |
| Finance and administration |  | 104410 | 137771 | 133532 | 123407 | 124934 | 124934 | 122106 | 120948 | 124736 |
| Internal audit |  | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 16572 | 12815 | 840 | 13892 | 13892 | 13892 | 14867 | 15609 | 16387 |
| Community and social services |  | 70 | 78 | 88 | 92 | 92 | 92 | 97 | 102 | 107 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - |
| Public safety |  | 15932 | 12214 | 86 | 13250 | 13250 | 13250 | 14045 | 14747 | 15485 |
| Housing |  | 569 | 523 | 666 | 550 | 550 | 550 | 724 | 760 | 795 |
| Health |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 10373 | 27432 | 7296 | 20001 | 20001 | 20001 | 20718 | 21480 | 22275 |
| Planning and development |  | 10373 | 27432 | 7296 | 1010 | 1010 | 1010 | 11 | 11 | 12 |
| Road transport |  | - | - | - | 18991 | 18991 | 18991 | 20707 | 21469 | 22263 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 118134 | 120879 | 115000 | 115153 | 120841 | 120841 | 166081 | 178574 | 188551 |
| Energy sources |  | 32399 | 32859 | 41718 | 32627 | 32627 | 32627 | 48319 | 55018 | 55867 |
| Water management |  | 70122 | 72232 | 56762 | 67129 | 68484 | 68484 | 87550 | 91841 | 99404 |
| Waste water management |  | 9707 | 9850 | 10410 | 9902 | 11899 | 11899 | 18213 | 19119 | 20062 |
| Waste management |  | 5905 | 5939 | 6110 | 5495 | 7832 | 7832 | 11999 | 12596 | 13218 |
| Other | 4 | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 249787 | 298897 | 256668 | 275546 | 282761 | 282761 | 326924 | 339890 | 355357 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 181026 | 170026 | 190368 | 121876 | 125079 | 125079 | 108906 | 114242 | 119611 |
| Executive and council |  | 11813 | 10963 | 18296 | 13843 | 14834 | 14834 | 12086 | 12678 | 13274 |
| Finance and administration |  | 168269 | 158170 | 171598 | 107194 | 109525 | 109525 | 96218 | 100932 | 105676 |
| Internal audit |  | 944 | 893 | 474 | 839 | 720 | 720 | 602 | 632 | 661 |
| Community and public safety |  | 11689 | 17912 | 21500 | 14729 | 13176 | 13176 | 14477 | 15186 | 15900 |
| Community and social services |  | 7329 | 12991 | 14931 | 8151 | 7940 | 7940 | 8603 | 9024 | 9449 |
| Sport and recreation |  | 557 | 866 | 1694 | 1323 | 674 | 674 | 639 | 670 | 701 |
| Public safety |  | 3021 | 3177 | 3867 | 4247 | 3373 | 3373 | 3983 | 4178 | 4375 |
| Housing |  | 782 | 878 | 1007 | 1008 | 1189 | 1189 | 1252 | 1313 | 1375 |
| Health |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 13513 | 14585 | 17243 | 17285 | 14383 | 14383 | 13766 | 14441 | 15120 |
| Planning and development |  | 7167 | 7984 | 8059 | 9642 | 8850 | 8850 | 8487 | 8903 | 9321 |
| Road transport |  | 6345 | 6601 | 9184 | 7562 | 5533 | 5533 | 5279 | 5538 | 5798 |
| Environmental protection |  | - | - | - | 80 | 0 | 0 | - | - | - |
| Trading services |  | 78813 | 76283 | 77781 | 70082 | 71249 | 71249 | 145023 | 151990 | 159085 |
| Energy sources |  | 40031 | 35906 | 38233 | 28468 | 27453 | 27453 | 60472 | 63295 | 66222 |
| Water management |  | 22256 | 22582 | 19798 | 23985 | 26347 | 26347 | 32550 | 34145 | 35750 |
| Waste water management |  | 9088 | 10770 | 9706 | 9827 | 9587 | 9587 | 35383 | 37116 | 38861 |
| Waste management |  | 7439 | 7025 | 10044 | 7801 | 7863 | 7863 | 16618 | 17433 | 18252 |
| Other | 4 | - | 95 | 483 | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 285041 | 278901 | 307375 | 223971 | 223887 | 223887 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) for the year |  | (35 254) | 19995 | (50 707) | 51575 | 58874 | 58874 | 44752 | 44031 | 45641 |

FS163 Mohokare - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification)

| R Functional Classification Description | $\begin{gathered} \text { Ref } \\ 1 \end{gathered}$ | 2019/20 <br> Audited Outcome | $2020 / 21$ <br> Audited Outcome |  | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{gathered}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration |  | 104708 | 137771 | 133532 | 126500 | 128027 | 128027 | 125259 | 124226 | 128144 |
| Executive and council |  | 298 | - | - | 3093 | 3093 | 3093 | 3153 | 3278 | 3408 |
| Mayor and Council |  | 298 | - | - | 3093 | 3093 | 3093 | 3153 | 3278 | 3408 |
| Municipal Manager, Town Secretary and Chief Executive |  | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 104410 | 137771 | 133532 | 123407 | 124934 | 124934 | 122106 | 120948 | 124736 |
| Administrative and Corporate Support |  | - | - | - | - | - | - | - | - | - |
| Asset Management |  | - | - | - | - | - | - | - | - | - |
| Finance |  | 104311 | 137696 | 133486 | 123407 | 124934 | 124934 | 122106 | 120948 | 124736 |
| Fleet Management |  | - | - | - | - | - | - | - | - | - |
| Human Resources |  | - | - | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - |
| Legal Services |  | - | - | - | - | - | - | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co-ordination |  | - | - | - | - | - | - | - | - | - |
| Property Services |  | 99 | 75 | 46 | - | - | - | - | - | - |
| Risk Management |  | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | - | - | - | - | - | - | - | - | - |
| Valuation Service |  | - | - | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 16572 | 12815 | 840 | 13892 | 13892 | 13892 | 14867 | 15609 | 16387 |
| Community and social services |  | 70 | 78 | 88 | 92 | 92 | 92 | 97 | 102 | 107 |
| Aged Care |  | - | - | - | - | - | - | - | - | - |
| Agricultural |  | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | (0) | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 60 | 68 | 73 | 82 | 82 | 82 | 87 | 91 | 96 |
| Child Care Facilities |  | - | - | - | - | - | - | - | - | - |
| Community Halls and Facilities |  | 11 | 10 | 15 | 10 | 10 | 10 | 11 | 11 | 12 |
| Consumer Protection |  | - | - | - | - | - | - |  | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | - | - | - | - | - | - | - | - | - |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | - | - | - | - | - | - | - | - | - |
| Sports Grounds and Stadiums |  | - | - | - | - | - | - | - | - | - |
| Public safety |  | 15932 | 12214 | 86 | 13250 | 13250 | 13250 | 14045 | 14747 | 15485 |
| Civil Defence |  | - | - | - | - | - | - | - | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | - | - | - | - | - | - | - | - | - |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 15932 | 12214 | 86 | 13250 | 13250 | 13250 | 14045 | 14747 | 15485 |
| Pounds |  | - | - | - | - | - | - | - | - | - |
| Housing |  | 569 | 523 | 666 | 550 | 550 | 550 | 724 | 760 | 795 |
| Housing |  | 569 | 523 | 666 | 550 | 550 | 550 | 724 | 760 | 795 |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable Diseases |  | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - |


| Economic and environmental services |  | 10373 | 27432 | 7296 | 20001 | 20001 | 20001 | 20718 | 21480 | 22275 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Planning and development |  | 10373 | 27432 | 7296 | 1010 | 1010 | 1010 | 11 | 11 | 12 |
| Billboards |  | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | 6 | 7 | 5 | 10 | 10 | 10 | 11 | 11 | 12 |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City |  | - | - | - | - | - | - | - | - | - |
| Project Management Unit |  | 10367 | 27425 | 7291 | 1000 | 1000 | 1000 | - | - | - |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - |
| Road transport |  | - | - | - | 18991 | 18991 | 18991 | 20707 | 21469 | 22263 |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | 18991 | 18991 | 18991 | 20707 | 21469 | 22263 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - |
| Biodiversity and Landscape |  | - | - | - | - | - | - | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 118134 | 120879 | 115000 | 115153 | 120841 | 120841 | 166081 | 178574 | 188551 |
| Energy sources |  | 32399 | 32859 | 41718 | 32627 | 32627 | 32627 | 48319 | 55018 | 55867 |
| Electricity |  | 32399 | 32859 | 41718 | 32627 | 32627 | 32627 | 48319 | 55018 | 55867 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - |
| Water management |  | 70122 | 7232 | 56762 | 67129 | 68484 | 68484 | 87550 | 91841 | 99404 |
| Water Treatment |  | 40122 | 41969 | 38006 | 45041 | 46396 | 46396 | 67550 | 70911 | 74404 |
| Water Distribution |  | 30000 | 30263 | 18756 | 22088 | 22088 | 22088 | 20000 | 20930 | 25000 |
| Water Storage |  | - | - | - | - | - | - | - | - | - |
| Waste water management |  | 9707 | 9850 | 10410 | 9902 | 11899 | 11899 | 18213 | 19119 | 20062 |
| Public Toilets |  | - | - | - | - | - | - | - | - | - |
| Sewerage |  | 9707 | 9850 | 10410 | 9902 | 11899 | 11899 | 13863 | 14556 | 15284 |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | 4350 | 4563 | 4777 |
| Waste management |  | 5905 | 5939 | 6110 | 5495 | 7832 | 7832 | 11999 | 12596 | 13218 |
| Recycling |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | 5905 | 5938 | 6110 | 5495 | 7832 | 7832 | 11999 | 12596 | 13218 |
| Solid Waste Removal |  | - | 1 | - | - | - | - | - | - | - |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - |
| otal Revenue - Functional | 2 | 249787 | 298897 | 256668 | 275546 | 282761 | 282761 | 326924 | 339890 | 355357 |



| Economic and environmental services |  | 13513 | 14585 | 17243 | 17285 | 14383 | 14383 | 13766 | 14441 | 15120 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Planning and development |  | 7167 | 7984 | 8059 | 9642 | 8850 | 8850 | 8487 | 8903 | 9321 |
| Billboards |  | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | 6128 | 6911 | 6879 | 7361 | 7073 | 7073 | 7354 | 7714 | 8076 |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | - | - | - | - | - | - | - | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City |  | 0 | - | - | 960 | 462 | 462 | 20 | 21 | 22 |
| Project Management Unit |  | 1039 | 1073 | 1179 | 1321 | 1314 | 1314 | 1114 | 1168 | 1223 |
| Provincial Planning |  | - | - | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - |
| Road transport |  | 6345 | 6601 | 9184 | 7562 | 5533 | 5533 | 5279 | 5538 | 5798 |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - |
| Roads |  | 6345 | 6601 | 9184 | 7562 | 5533 | 5533 | 5279 | 5538 | 5798 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | 80 | 0 | 0 | - | - | - |
| Biodiversity and Landscape |  | - | - | - | 80 | 0 | 0 | - | - | - |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 78813 | 76283 | 77781 | 7082 | 71249 | 71249 | 145023 | 151990 | 159085 |
| Energy sources |  | 40031 | 35906 | 38233 | 28468 | 27453 | 27453 | 60472 | 63295 | 66222 |
| Electricity |  | 40031 | 35906 | 38233 | 28468 | 27453 | 27453 | 60472 | 63295 | 66222 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - |
| Water management |  | 22256 | 22582 | 19798 | 23985 | 26347 | 26347 | 32550 | 34145 | 35750 |
| Water Treatment |  | 21945 | 21882 | 23999 | 23465 | 23466 | 23466 | 18619 | 19532 | 20450 |
| Water Distribution |  | 311 | 700 | (4201) | 520 | 2881 | 2881 | 13931 | 14614 | 15300 |
| Water Storage |  | - | - | - | - | - | - | - | - | - |
| Waste water management |  | 9088 | 10770 | 9706 | 9827 | 9587 | 9587 | 35383 | 37116 | 38861 |
| Public Toilets |  | - | - | - | - | - | - | - | - | - |
| Sewerage |  | 9084 | 10627 | 9585 | 9827 | 9587 | 9587 | 34599 | 36294 | 38000 |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | 5 | 143 | 121 | - | - | - | 784 | 822 | 861 |
| Waste management |  | 7439 | 7025 | 10044 | 7801 | 7863 | 7863 | 16618 | 17433 | 18252 |
| Recycling |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | 7314 | 6740 | 8005 | 7037 | 6570 | 6570 | 13431 | 14089 | 14751 |
| Solid Waste Removal |  | 124 | 285 | 2039 | 764 | 1292 | 1292 | 3187 | 3344 | 3501 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | 95 | 483 | - | - | - | - | - | - |
| Abattoirs |  | - | 95 | 483 | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 285041 | 278901 | 307375 | 223971 | 223887 | 223887 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) for the year |  | (35 254) | 19995 | (50 707) | 51575 | 58874 | 58874 | 44752 | 44031 | 45641 |

FS163 Mohokare - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)

| R thousand ${ }^{\text {Vote Description }}$ | Ref | $2019 / 20$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2020/21 <br> Audited <br> Outcome | $\begin{gathered} 2021 / 22 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \end{gathered}$ | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | 304 | 7 | 5 | 3103 | 3103 | 3103 | 3164 | 3289 | 3420 |
| Vote 2-FINANCE |  | 104311 | 137696 | 133486 | 123407 | 124934 | 124934 | 122106 | 120948 | 124736 |
| Vote 3-CORPORATE SERVICES |  | 99 | 75 | 46 | - | - | - | - | - | - |
| Vote 4 - COMMUNITY SERVICES |  | 22477 | 18754 | 6950 | 19387 | 21723 | 21723 | 26865 | 28205 | 29606 |
| Vote 5-TECHNICAL SERVICES |  | 122596 | 142365 | 116182 | 129649 | 133001 | 133001 | 174789 | 187447 | 197596 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9- |  | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 249787 | 298897 | 256668 | 275546 | 282761 | 282761 | 326924 | 339890 | 355357 |
| Expenditure by Vote to be appropriated | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE \& COUNCIL |  | 18976 | 18855 | 25984 | 23084 | 23370 | 23370 | 20111 | 21097 | 22088 |
| Vote 2 - FINANCE |  | 156518 | 142345 | 137905 | 91588 | 93001 | 93001 | 80904 | 84868 | 88857 |
| Vote 3-CORPORATE SERVICES |  | 11661 | 15737 | 33358 | 15525 | 16244 | 16244 | 15264 | 16012 | 16765 |
| Vote 4 - COMMUNITY SERVICES |  | 19128 | 25032 | 32027 | 22530 | 21039 | 21039 | 31095 | 32619 | 34152 |
| Vote 5-TECHNICAL SERVICES |  | 78759 | 76932 | 78101 | 71163 | 70234 | 70234 | 134798 | 141263 | 147854 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 285041 | 278901 | 307375 | 223891 | 223887 | 223887 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) for the year | 2 | (35 254) | 19995 | (50 707) | 51655 | 58874 | 58874 | 44752 | 44031 | 45641 |


| R thousand ${ }^{\text {Vote Description }}$ | Ref | 2019/20 | 2020121 | $2021 / 22$ | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{gathered}$ |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | 304 | 7 | 5 | 3103 | 3103 | 3103 | 3164 | 3289 | 3420 |
| 1.1 - Mayor \& Council |  | 298 | - | - | 3093 | 3093 | 3093 | 3153 | 3278 | 3408 |
| 1.2-Municipal Manager |  | - | - | - | - | - | - | - | - | - |
| 1.3 - IDP_LED |  | 6 | 7 | 5 | 10 | 10 | 10 | 11 | 11 | 12 |
| 1.4- Internal Audit |  | - | - | - | - | - | - | - | - | - |
| 1.5 |  | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 2- FINANCE |  | 104311 | 137696 | 133486 | 123407 | 124934 | 124934 | 122106 | 12948 | 124736 |
| 2.1-Chief Financial Officer |  | (15938) | 10552 | 19528 | 10337 | 11864 | 11864 | 13188 | 13834 | 14485 |
| 2.2 - Finance |  | 120250 | 127144 | 113958 | 113070 | 113070 | 113070 | 108918 | 107114 | 110251 |
| 2.3 - |  | - | - | - | - | - | - | - | - | - |
| 2.4 - |  | - | - | - | - | - | - | - | - | - |
| 2.5 - |  | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | 99 | 75 | 46 | - | - | - | - | - | - |
| 3.1- Human Resource |  | - | - | - | - | - | - | - | - | - |
| 3.2 - Information Technology |  | - |  | - | - | - | - | - | - | - |
| 3.3-Council Properties |  | 99 | 75 | 46 | - | - | - | - | - | - |
| 3.4 - Camps |  | - | - | - | - | - | - | - | - | - |
| 3.5- Other Administration |  | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 4-COMMUNITY SERVICES |  | 22477 | 18754 | 6950 | 19387 | 21723 | 21723 | 26865 | 28205 | 29606 |
| 4.1 - Librares |  | - | - | - | - | - | - | - | - | - |
| 4.2- Community Halls |  | - | - | - | - | - | - | - | - | - |
| 4.3-Cemeteries |  | 60 | 68 | 73 | 82 | 82 | 82 | 87 | 91 | 96 |
| 4.4- Other Community |  | 11 | 10 | 15 | 10 | 10 | 10 | 11 | 11 | 12 |
| 4.5- Traffic |  | 15932 | 12214 | 86 | 13250 | 13250 | 13250 | 14045 | 14747 | 15485 |
| 4.6 - Fire Fighting |  | - | - | - | - | - | - | - | - | - |
| 4.7 - Pounds |  | - | - | - | - | - | - | - | - | - |
| 4.8 - Sportsground |  | - | - | - | - | - | - | - | - | - |
| 4.9 - Housing (Pub \& Personnel) |  | 569 | 523 | 666 | 550 | 550 | 550 | 724 | 760 | 795 |
| 4.10 - Solid Waste |  | 5905 | 5939 | 6110 | 5495 | 7832 | 7832 | 11999 | 12596 | 13218 |
| Vote 5- TECHNICAL SERVICES |  | 122596 | 142365 | 116182 | 129649 | 133001 | 133001 | 174789 | 18747 | 197596 |
| 5.1 - Sanitation |  | 9707 | 9850 | 10410 | 9902 | 11899 | 11899 | 18213 | 19119 | 20062 |
| 5.2 - Roads \& Streets |  | - |  | - | 18991 | 18991 | 18991 | 20707 | 21469 | 22263 |
| 5.3 - Water |  | 80489 | 99657 | 64053 | 68129 | 69484 | 69484 | 87550 | 91841 | 99404 |
| 5.4-Electricity |  | 32399 | 32859 | 41718 | 32627 | 32627 | 32627 | 48319 | 55018 | 55867 |
| 5.5-Manager Technical Services |  | - | - | - | - | - | - | - | - | - |
| 5.6 - |  | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - |
| 5.8 - |  | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 6 . |  | - | - | - | - | - | - | - | - | - |
| 6.1 - |  | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - |
| 6.4 - |  | - | - | - | - | - | - | - | - | - |
| 6.5 |  | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 7 . |  | - | - | - | - | - | - | - | - | - |
| 7.1 - |  | - | - | - | - | - | - | - | - | - |
| 7.2- |  | - | - | - | - | - | - | - | - | - |
| 7.3- |  | - | - | - | - | - | - | - | - | - |
| 7.4. |  | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - |
| 7.8. |  |  | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - |
| 8.1 - |  | - | - | - | - | - | - | - | - | - |
| 8.2 - |  | - | - | - | - | - | - | - | - | - |
| 8.3 - |  | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - |
| 8.5 - |  | - | - | - | - | - | - | - | - | - |
| 8.6 - |  | - | - | - | - | - | - | - | - | - |

FS163 Mohokare - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| R thousand $\quad$ Vote Description | Ref | 2019/20 | 2020121 | 2021/22 | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2023/24 | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | Budget Year +2 2025/26 |
| 8.7 - |  | - | - | - | - | - | - | - | - | - |
| 8.8 - |  | - | - | - | - | - | - | - | - | - |
| 8.9 - |  | - | - | - | - | - | - | - | - | - |
| 8.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9. |  | - | - | - | - | - | - | - | - | - |
| 9.1 - |  | - | - | - | - | - | - | - | - | - |
| 9.2 - |  | - | - | - | - | - | - | - | - | - |
| 9.3 - |  | - | - | - | - | - | - | - | - | - |
| 9.4 - |  | - | - | - | - | - | - | - | - | - |
| 9.5 - |  | - | - | - | - | - | - | - | - | - |
| 9.6 - |  | - | - | - | - | - | - | - | - | - |
| 9.7 - |  | - | - | - | - | - | - | - | - | - |
| 9.8 - |  | - | - | - | - | - | - | - | - | - |
| 9.9 - |  | - | - | - | - | - | - | - | - | - |
| 9.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 10. |  | - | - | - | - | - | - | - | - | - |
| 10.1 - |  | - | - | - | - | - | - | - | - | - |
| 10.2 - |  | - | - | - | - | - | - | - | - | - |
| 10.3 - |  | - | - | - | - | - | - | - | - | - |
| 10.4 - |  | - | - | - | - | - | - | - | - | - |
| 10.5 - |  | - | - | - | - | - | - | - | - | - |
| 10.6 - |  | - | - | - | - | - | - | - | - | - |
| 10.7 - |  | - | - | - | - | - | - | - | - | - |
| 10.8 - |  | - | - | - | - | - | - | - | - | - |
| 10.9 - |  | - | - | - | - | - | - | - | - | - |
| 10.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11. |  | - | - | - | - | - | - | - | - | - |
| 11.1 - |  | - | - | - | - | - | - | - | - | - |
| 11.2 - |  | - | - | - | - | - | - | - | - | - |
| 11.3 - |  | - | - | - | - | - | - | - | - | - |
| 11.4 - |  | - | - | - | - | - | - | - | - | - |
| 11.5 - |  | - | - | - | - | - | - | - | - | - |
| 11.6 - |  | - | - | - | - | - | - | - | - | - |
| 11.7 - |  | - | - | - | - | - | - | - | - | - |
| 11.8 - |  | - | - | - | - | - | - | - | - | - |
| 11.9 - |  | - | - | - | - | - | - | - | - | - |
| 11.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - |
| 12.1 - |  | - | - | - | - | - | - | - | - | - |
| 12.2 - |  | - | - | - | - | - | - | - | - | - |
| 12.3 - |  | - | - | - | - | - | - | - | - | - |
| 12.4 - |  | - | - | - | - | - | - | - | - | - |
| 12.5 - |  | - | - | - | - | - | - | - | - | - |
| 12.6 - |  | - | - | - | - | - | - | - | - | - |
| 12.7 - |  | - | - | - | - | - | - | - | - | - |
| 12.8 - |  | - | - | - | - | - | - | - | - | - |
| 12.9 - |  | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - | - |
| 13.2 - |  | - | - | - | - | - | - | - | - | - |
| 13.3 - |  | - | - | - | - | - | - | - | - | - |
| 13.4 - |  | - | - | - | - | - | - | - |  | - |
| 13.5 - |  | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - |
| 14.4 - |  | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 249787 | 298897 | 256668 | 275546 | 282761 | 282761 | 32692 | 339890 | 355357 |


| R thousand $\quad$ Vote Description | Ref | 2019/20 <br> Audited <br> Outcome | $2020 / 21$ <br> Audited <br> Outcome | 2021/22 <br> Audited Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | 18976 | 18855 | 25984 | 23084 | 23370 | 23370 | 20111 | 21097 | 22088 |
| 1.1 - Mayor \& Council |  | 10374 | 9517 | 16299 | 11928 | 13642 | 13642 | 10972 | 11510 | 12051 |
| 1.2-Municipal Manager |  | 1439 | 1446 | 1996 | 1915 | 1192 | 1192 | 1114 | 1168 | 1223 |
| 1.3-IDP_LED |  | 6219 | 6999 | 7214 | 8401 | 7815 | 7815 | 7424 | 7787 | 8153 |
| 1.4- Internal Audit |  | 944 | 893 | 474 | 839 | 720 | 720 | 602 | 632 | 661 |
| 1.5 |  | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - |
| 1.8 - |  | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 2- FINANCE |  | 156518 | 142345 | 137905 | 91588 | 93001 | 93001 | 80904 | 84868 | 88857 |
| 2.1-Chief Financial Officer |  | 98 | 142 | 367 | 215 | 161 | 161 | 158 | 165 | 173 |
| 2.2 - Finance |  | 156420 | 142202 | 137538 | 91374 | 92840 | 92840 | 80746 | 84703 | 88684 |
| 2.3 - |  | - | - | - | - | - | - | - | - | - |
| 2.4 - |  | - | - | - | - | - | - | - | - | - |
| 2.5 |  | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | 11661 | 15737 | 33358 | 15525 | 16244 | 16244 | 15264 | 16012 | 16765 |
| 3.1 - Human Resource |  | 2012 | 2237 | 2288 | 2574 | 2723 | 2723 | 3037 | 3186 | 3336 |
| 3.2 - Information Technology |  | 1623 | 1772 | 1843 | 1966 | 2098 | 2098 | 2759 | 2894 | 3030 |
| 3.3-Council Properties |  | 5 | 5332 | 23324 | 3721 | 2921 | 2921 | 40 | 42 | 44 |
| 3.4-Camps |  | - | - | - | - | - | - | - | - | - |
| 3.5-Other Administration |  | 8021 | 6396 | 5902 | 7264 | 8501 | 8501 | 9428 | 9890 | 10355 |
| 3.6 - |  | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 4-COMMUNITY SERVICES |  | 19128 | 25032 | 32027 | 22530 | 21039 | 21039 | 31095 | 32619 | 34152 |
| 4.1 - Librares |  | - | - | - | - | - | - | - | - | - |
| 4.2-Community Halls |  | 7306 | 12991 | 14906 | 7915 | 7621 | 7621 | 8268 | 8673 | 9081 |
| 4.3-Cemeteries |  | - | - | - | - | - | - | - | - | - |
| 4.4- Other Community |  | 22 | 95 | 508 | 236 | 319 | 319 | 335 | 351 | 368 |
| 4.5- Traffic |  | 3021 | 3174 | 3257 | 4219 | 3373 | 3373 | 3944 | 4138 | 4332 |
| 4.6 - Fire Fighting |  | - | 3 | 610 | 28 | (0) | (0) | 39 | 41 | 43 |
| 4.7 - Pounds |  | - | - | - | - | - | - | - | - | - |
| 4.8 - Sportsground |  | 557 | 866 | 1694 | 1323 | 674 | 674 | 639 | 670 | 701 |
| 4.9 - Housing (Pub \& Personnel) |  | 782 | 878 | 1007 | 1008 | 1189 | 1189 | 1252 | 1313 | 1375 |
| 4.10 - Solid Waste |  | 7439 | 7025 | 10044 | 7801 | 7863 | 7863 | 16618 | 17433 | 18252 |
| Vote 5- technical services |  | 78759 | 76932 | 78101 | 71163 | 70234 | 70234 | 134798 | 141263 | 147854 |
| 5.1 - Sanitation |  | 9088 | 10770 | 9706 | 9827 | 9587 | 9587 | 35383 | 37116 | 38861 |
| 5.2 - Roads \& Streets |  | 6345 | 6601 | 9184 | 7562 | 5533 | 5533 | 5279 | 5538 | 5798 |
| 5.3 - Water |  | 23295 | 23655 | 20978 | 25306 | 27661 | 27661 | 33664 | 35313 | 36973 |
| 5.4 - Electricity |  | 40031 | 35906 | 38233 | 28468 | 27453 | 27453 | 60472 | 63295 | 66222 |
| 5.5-Manager Technical Services |  | - | - | - | - | - | - | - | - | - |
| 5.6 - |  | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - |
| 5.8 - |  | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - |
| 6.1 - |  | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - |
| 6.4 - |  | - | - | - | - | - | - | - | - | - |
| 6.5 |  | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - |
| 7.1 - |  | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - |
| 7.6 |  | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - |
| 7.8 - |  | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - |
| $7.10-$ |  | - | - | - | - | - | - | - | - | - |
| Vote 8. |  | - | - | - | - | - | - | - | - | - |
| 8.1 - |  | - | - | - | - | - | - | - | - | - |
| $8.2-$ |  | - | - | - | - | - | - | - | - | - |
| 8.3 - |  | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - |
| 8.5 - |  | - | - | - | - | - |  | - | - - | - |

FS163 Mohokare - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| R thousand | Ref | $2019 / 20$ | 2020121 | 2021122 | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| 8.6 - |  | - | - | - | - | - | - | - | - | - |
| 8.7 - |  | - | - | - | - | - | - | - | - | - |
| 8.8 - |  | - | - | - | - | - | - | - | - | - |
| 8.9 - |  | - | - | - | - | - | - | - | - | - |
| 8.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9. |  | - | - | - | - | - | - | - | - | - |
| 9.1 - |  | - | - | - | - | - | - | - | - | - |
| 9.2 - |  | - | - | - | - | - | - | - | - | - |
| 9.3 - |  | - | - | - | - | - | - | - | - | - |
| 9.4 - |  | - | - | - | - | - | - | - | - | - |
| 9.5 - |  | - | - | - | - | - | - | - | - | - |
| 9.6 - |  | - | - | - | - | - | - | - | - | - |
| 9.7 - |  | - | - | - | - | - | - | - | - | - |
| 9.8 - |  | - | - | - | - | - | - | - | - | - |
| 9.9 - |  | - | - | - | - | - | - | - | - | - |
| 9.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 10. |  | - | - | - | - | - | - | - | - | - |
| 10.1 - |  | - | - | - | - | - | - | - | - | - |
| 10.2 - |  | - | - | - | - | - | - | - | - | - |
| 10.3 - |  | - | - | - | - | - | - | - | - | - |
| 10.4 - |  | - | - | - | - | - | - | - | - | - |
| 10.5 - |  | - | - | - | - | - | - | - | - | - |
| 10.6 - |  | - | - | - | - | - | - | - | - | - |
| 10.7 - |  | - | - | - | - | - | - | - | - | - |
| 10.8 - |  | - | - | - | - | - | - | - | - | - |
| 10.9 - |  | - | - | - | - | - | - | - | - | - |
| 10.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11. |  | - | - | - | - | - | - | - | - | - |
| 11.1 - |  | - | - | - | - | - | - | - | - | - |
| 11.2 - |  | - | - | - | - | - | - | - | - | - |
| 11.3 - |  | - | - | - | - | - | - | - | - | - |
| 11.4 - |  | - | - | - | - | - | - | - | - | - |
| 11.5 - |  | - | - | - | - | - | - | - | - | - |
| 11.6 - |  | - | - | - | - | - | - | - | - | - |
| 11.7 - |  | - | - | - | - | - | - | - | - | - |
| 11.8 - |  | - | - | - | - | - | - | - | - | - |
| 11.9 - |  | - | - | - | - | - | - | - | - | - |
| 11.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - |
| 12.1 - |  | - | - | - | - | - | - | - | - | - |
| 12.2 - |  | - | - | - | - | - | - | - |  | - |
| 12.3 - |  | - | - | - | - | - | - | - | - | - |
| 12.4 - |  | - | - | - | - | - | - | - | - | - |
| 12.5 - |  | - | - | - | - | - | - | - | - | - |
| 12.6 - |  | - | - | - | - | - | - | - | - | - |
| 12.7 - |  | - | - | - | - | - | - | - | - | - |
| 12.8 - |  | - | - | - | - | - | - | - | - | - |
| 12.9 - |  | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - | - |
| 13.2 - |  | - | - | - | - | - | - | - | - | - |
| 13.3 - |  | - | - | - | - | - | - | - | - | - |
| 13.4 - |  | - | - | - | - | - | - | - | - | - |
| 13.5 - |  | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - |
| 14.4 - |  | - | - | - | - | - | - | - | - | - |
| 14.5- |  | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 285041 | 278901 | 307375 | 223891 | 223887 | 223887 | 282172 | 295859 | 309716 |
| Surplus/(Deficiti) for the year | 2 | (35 254) | 19995 | (50 707) | 51655 | 58874 | 58874 | 44752 | 44031 | 45641 |

FS163 Mohokare - Table A4 Budgeted Financial Performance (revenue and expenditure)

| R thousand Description | Ref <br> 1 | $\qquad$ <br> Audited <br> Outcome | 2020/21 <br> Audited <br> Outcome | $2021 / 22$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | Current Year 2022/23 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year Forecast | Pre-audit outcome | Budget Year 2023/24 | $\begin{array}{\|c} \text { Budget Year +1 } \\ 2024 / 25 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \end{array}$ |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Service charges - Electricity | 2 | 32399 | 32859 | 33156 | 32627 | 32627 | 36559 | 36559 | 44151 | 46165 | 48271 |
| Service charges - Water | 2 | 40122 | 41972 | 38006 | 45041 | 46396 | 48082 | 48082 | 49180 | 51639 | 54221 |
| Service charges - Waste Water Management | 2 | 9707 | 9850 | 10410 | 9902 | 11899 | 13079 | 13079 | 12613 | 13243 | 13906 |
| Service charges - Waste Management | 2 | 5905 | 5938 | 6110 | 5495 | 7832 | 9011 | 9011 | 8301 | 8717 | 9152 |
| Sale of Goods and Rendering of Services |  | 486 | 149 | 229 | 252 | 252 | 252 | 252 | 267 | 280 | 294 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - |
| Interest |  | - | - | - | - | - | - | - | - | - | - |
| Interest earned from Receivables |  | 99 | 75 | 46 | - | - | - | - | 23380 | 24526 | 25678 |
| Interest earned from Current and Non Current Assets |  | 693 | 240 | 230 | 250 | 250 | 250 | 250 | 265 | 278 | 292 |
| Dividends |  | 3 | 12 | 14 | 12 | 12 | 12 | 12 | 13 | 13 | 14 |
| Rent on Land |  | 0 | - | - | - | - | - | - | - | - | - |
| Rental from Fixed Assets |  | 551 | 533 | 681 | 560 | 560 | 560 | 560 | 735 | 771 | 807 |
| Licence and permits |  | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | 156 | 166 | 171 | 173 | 173 | 173 | 173 | 184 | 193 | 202 |
| Non-Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 8879 | 10469 | 11438 | 8888 | 10415 | 10415 | 10415 | 11662 | 12232 | 12802 |
| Surcharges and Taxes |  | - | - | - | 12000 | 12000 | 12000 | 12000 | 12720 | 13356 | 14024 |
| Fines, penalties and forfeits |  | 15932 | 12214 | 86 | 13250 | 13250 | 13250 | 13250 | 14045 | 14747 | 15485 |
| Licences or permits |  | 28 | 0 | 0 | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | 80392 | 95548 | 85476 | 92025 | 92025 | 92025 | 92025 | 96733 | 103631 | 106570 |
| Interest |  | 2195 | 51 | 25029 | 9584 | 9584 | 9584 | 9584 | 3073 | 3223 | 3375 |
| Fuel Levy |  | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | - | - | - | - | - | - | - | - | - | - |
| Gains on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - |
| Other Gains |  | 6 | 55 | 43 | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contribı |  | 197555 | 210129 | 211125 | 230060 | 237275 | 245252 | 245252 | 277321 | 293015 | 305094 |
| Expenditure |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs | 2 | 80932 | 82161 | 84242 | 87809 | 85363 | 85363 | 85363 | 88588 | 92929 | 97297 |
| Remuneration of councillors |  | 2810 | 3952 | 4885 | 5676 | 5537 | 5537 | 5537 | 5327 | 5588 | 5850 |
| Bulk purchases - electricity | 2 | 36023 | 33389 | 35264 | 27619 | 26727 | 26727 | 26727 | 42089 | 44030 | 46057 |
| Inventory consumed | 8 | 7835 | 6889 | 1418 | 1658 | 970 | 970 | 970 | 15038 | 15757 | 16492 |
| Debt impairment | 3 | - | - | - | - | - | - | - | 38716 | 40613 | 42522 |
| Depreciation and amortisation |  | 29573 | 26934 | 27262 | 21899 | 21899 | 21899 | 21899 | 23060 | 24190 | 25327 |
| Interest |  | 13629 | 11699 | 16250 | 7056 | 7056 | 7056 | 7056 | 19489 | 20444 | 21405 |
| Contracted services |  | 17671 | 15527 | 21693 | 15671 | 17183 | 17183 | 17183 | 12951 | 13585 | 14224 |
| Transfers and subsidies |  | 4093 | - | - | - | - | - | - | - | - | - |
| Irrecoverable debts written off |  | 71772 | 73300 | 80393 | 36767 | 36767 | 36767 | 36767 | 19489 | 20444 | 21405 |
| Operational costs |  | 18112 | 24220 | 32203 | 19816 | 22386 | 22386 | 22386 | 17426 | 18279 | 19138 |
| Losses on disposal of Assets |  | 2379 | 826 | 3753 | - | - | - | - | - | - | - |
| Other Losses |  | 213 | 4 | 10 | - | - | - | - | - | - | - |
| Total Expenditure |  | 285041 | 278901 | 307375 | 223971 | 223887 | 223887 | 223887 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) |  | (87 486) | (68 773) | (96 250) | 6089 | 13387 | 21365 | 21365 | (4 851) | (2844) | (4 622) |
| Transfers and subsidies - capital (monetary | 6 | 52232 | 88768 | 45543 | 45486 | 45486 | 45486 | 45486 | 49603 | 46875 | 50263 |
| Transfers and subsidies - capital (in-kind) | 6 | - | - | - | - | - | - | - | - | - | - |
|  |  | (35 254) | 19995 | (50 707) | 51575 | 58874 | 66851 | 66851 | 44752 | 44031 | 45641 |
| Surplus/(Deficit) after capital transfers \& contributions |  |  |  |  |  |  |  |  |  |  |  |
| Income Tax |  | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after income tax |  | (35 254) | 19995 | (50 707) | 51575 | 58874 | 66851 | 66851 | 44752 | 44031 | 45641 |
| Share of Surplus/Deficit attributable to Joint Venture |  | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Minorities |  | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | (35 254) | 19995 | (50 707) | 51575 | 58874 | 66851 | 66851 | 44752 | 44031 | 45641 |
| Share of Surplus/Deficit attributable to Associate | 7 | - | - | - | - | - | - | - | - | - | - |
| Intercompany/Parent subsidiary transactions |  | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) for the year | 1 | (35 254) | 19995 | (50 707) | 51575 | 58874 | 66851 | 66851 | 44752 | 44031 | 45641 |


| R thousand $\quad$ Vote Description | Ref <br> 1 | 2019/20 | $2020 / 21$ | 2021/22 | Current Year 2022/23 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be appropriated | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5-TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 7 | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be appropriated | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | 27 | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | $(4406)$ | 3083 | 3846 | - | - | - | - | - | - | - |
| Vote 3 -CORPORATE SERVICES |  | (6992) | 200 | 309 | 790 | 850 | 850 | 850 | 820 | 861 | 904 |
| Vote 4 - COMMUNITY SERVICES |  | 10206 | (6539) | (4 156) | 4718 | 4668 | 4668 | 4668 | 932 | 500 | 919 |
| Vote 5-TECHNICAL SERVICES |  | 64654 | 135481 | 29087 | 40969 | 41069 | 41069 | 41069 | 48401 | 35655 | 34582 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 63489 | 132224 | 29086 | 46476 | 46586 | 46586 | 46586 | 50153 | 37016 | 36406 |
| Total Capital Expenditure - Vote |  | 63489 | 132224 | 29086 | 46476 | 46586 | 46586 | 46586 | 50153 | 37016 | 36406 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | (11 398) | 3282 | 4155 | 790 | 850 | 850 | 850 | 820 | 861 | 904 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | (11 398) | 3282 | 4155 | 790 | 850 | 850 | 850 | 820 | 861 | 904 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 14655 | (6 427) | (4 156) | 1019 | 969 | 969 | 969 | 932 | 500 | 919 |
| Community and social services |  | 1574 | 56 | (15) | 100 | 50 | 50 | 50 | - | - | - |
| Sport and recreation |  | 13081 | (6483) | (4 141) | 919 | 919 | 919 | 919 | 932 | 500 | 919 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 7963 | 40635 | 336 | 889 | 889 | 889 | 889 | 9183 | 5999 | 5739 |
| Planning and development |  | 96 | - | - | - | - | - | - | - | - | - |
| Road transport |  | 7867 | 40635 | 336 | 889 | 889 | 889 | 889 | 9183 | 5999 | 5739 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 56718 | 94734 | 28751 | 43778 | 43878 | 43878 | 43878 | 39218 | 29655 | 28843 |
| Energy sources |  | 20198 | (3) | 1849 | - | - | - | - | - | 4476 | 3000 |
| Water management |  | 50138 | 86305 | 17229 | 17354 | 17454 | 17454 | 17454 | 19767 | 9896 | 25843 |
| Waste water management |  | (13618) | 8543 | 9674 | 22726 | 22726 | 22726 | 22726 | 19451 | 15283 | - |
| Waste management |  | - | (111) | - | 3698 | 3698 | 3698 | 3698 | - | - | - |
| Other |  | (4449) | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 63489 | 132224 | 29086 | 46476 | 46586 | 46586 | 46586 | 50153 | 37016 | 36406 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 44436 | 106092 | 30169 | 45486 | 45486 | 45486 | 45486 | 48568 | 35352 | 34658 |
| Provincial Government |  | - | 2217 | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educ Institutions) |  | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 44436 | 108309 | 30169 | 45486 | 45486 | 45486 | 45486 | 48568 | 35352 | 34658 |
| Borrowing | 6 | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | - | - | 333 | 990 | 1100 | 1100 | 1100 | 1585 | 1664 | 1747 |
| Total Capital Funding | 7 | 44436 | 108309 | 30502 | 46476 | 46586 | 46586 | 46586 | 50153 | 37016 | 36406 |

FS163 Mohokare - Table A5 Budgeted Capital Expenditure by vote, functional classification and funding

| R thousand | Ref <br> 1 | 2019/20 <br> Audited <br> Outcome | $\qquad$ <br> Audited <br> Outcome | 2021/22 <br> Audited <br> Outcome | Current Year 2022/23 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original <br> Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | Budget Year 2023/24 | Budget Year +1 2024/25 | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \end{array}$ |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& Council |  | - | - | - | - | - | - | - | - | - | - |
| 1.1 - Mayor \& Council |  | - | - | - | - | - | - | - | - | - | - |
| 1.2 - Municipal Manager |  | - | - | - | - | - | - | - | - | - | - |
| 1.3-IDP_LED |  | - | - | - | - | - | - | - | - | - | - |
| 1.4 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - |
| 1.5 |  | - | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.10- |  | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - |
| 2.1 - Chief Financial Officer |  | - | - | - | - | - | - | - | - | - | - |
| 2.2-Finance |  | - | - | - | - | - | - | - | - | - | - |
| 2.3 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.4 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.5 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| 3.1 - Human Resource |  | - | - | - | - | - | - | - | - | - | - |
| 3.2-Information Technology |  | - | - | - | - | - | - | - | - | - | - |
| 3.3 - Council Properties |  | - | - | - | - | - | - | - | - | - | - |
| 3.4-Camps |  | - | - | - | - | - | - | - | - | - | - |
| 3.5 - Other Administration |  | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 4-COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| 4.1-Libraries |  | - | - | - | - | - | - | - | - | - | - |
| 4.2-Community Halls |  | - | - | - | - | - | - | - | - | - | - |
| 4.3-Cemeteries |  | - | - | - | - | - | - | - | - | - | - |
| 4.4-Other Community |  | - | - | - | - | - | - | - | - | - | - |
| 4.5 - Trafic |  | - | - | - | - | - | - | - | - | - | - |
| 4.6 - Fire Fighting |  | - | - | - | - | - | - | - | - | - | - |
| 4.7 - Pounds |  | - | - | - | - | - | - | - | - | - | - |
| 4.8-Sportsground |  | - | - | - | - | - | - | - | - | - | - |
| 4.9-Housing (Pub \& Personnel) |  | - | - | - | - | - | - | - | - | - | - |
| 4.10 - Solid Waste |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| 5.1 - Sanitation |  | - | - | - | - | - | - | - | - | - | - |
| 5.2-Roads \& Streets |  | - | - | - | - | - | - | - | - | - | - |
| 5.3-Water |  | - | - | - | - | - | - | - | - | - | - |
| 5.4 - Electricity |  | - | - | - | - | - | - | - | - | - | - |
| 5.5 - Manager Technical Services |  | - | - | - | - | - | - | - | - | - | - |
| 5.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 6. |  | - | - | - | - | - | - | - |  | - | - |
| 6.1 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.2 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.3 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.4 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.5 |  | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.1 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - | - |
| 7.6 |  | - | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - | - |


apital multi-year expenditure sub-total



| R thousand Description | Ref | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited <br> Outcome | $\begin{gathered} 2021 / 22 \\ \hline \text { Audited } \\ \text { Outcome } \\ \hline \end{gathered}$ | Current Year 2022/23 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year <br> Forecast | Pre-audit outcome | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents |  | 4555 | 5067 | 1584 | 72048 | 74229 | 74229 | 74229 | 7573 | 26529 | 48177 |
| Trade and other receivables from exchange transactions | 1 | 247293 | 10086 | 8131 | (25734) | (23 398) | (23 398) | (23 398) | 30070 | 52962 | 76984 |
| Receivables from non-exchange transactions | 1 | 9127 | 8315 | 1534 | 118688 | 118688 | 118688 | 118688 | 10633 | 20433 | 30730 |
| Current portion of non-current receivables |  | - | - | - | - | - | - | - | - | - | - |
| Inventory | 2 | 642 | 834 | 820 | 2486 | 3174 | 3174 | 3174 | (14 218) | (29 975) | (46 466) |
| VAT |  | 28883 | 46651 | 51612 | 10627 | 10627 | 10627 | 10627 | 21626 | 21626 | 21626 |
| Other current assets |  | - | - | - | - | - | - | - | 1011 | 1011 | 1011 |
| Total current assets |  | 290500 | 70953 | 63680 | 178116 | 183320 | 183320 | 183320 | 56695 | 92587 | 132062 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |
| Investments |  | 400 | 411 | 460 | 411 | 411 | 411 | 411 | - | - | - |
| Investment property |  | 31923 | 51885 | 51885 | - | - | - | - | 51885 | 51885 | 51885 |
| Property, plant and equipment | 3 | 602617 | 652077 | 668840 | 676794 | 676904 | 676904 | 676904 | 695932 | 708759 | 719838 |
| Biological assets |  | 134 | 173 | 158 | 173 | 173 | 173 | 173 | 158 | 158 | 158 |
| Living and non-living resources |  | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - |
| Intangible assets |  | - | - | - | - | - | - | - | - | - | - |
| Trade and other receivables from exchange transactions |  | - | - | - | - | - | - | - | - | - | - |
| Non-current receivables from non-exchange transactions |  | - | - | - | - | - | - | - | - | - | - |
| Other non-current assets |  | - | - | - | - | - | - | - | - | - | - |
| Total non current assets |  | 635073 | 704547 | 721342 | 677379 | 677489 | 677489 | 677489 | 747975 | 760802 | 771881 |
| TOTAL ASSETS |  | 925573 | 775499 | 785022 | 855494 | 860809 | 860809 | 860809 | 804671 | 853389 | 903943 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - |
| Financial liabilities |  | 451 | - | (96) | - | - | - | - | - | - | - |
| Consumer deposits |  | 792 | 618 | 675 | 618 | 618 | 618 | 618 | 675 | 675 | 675 |
| Trade and other payables from exchange transactions | 4 | 144620 | 104585 | 118104 | 123892 | 121909 | 121909 | 121909 | 144655 | 149342 | 154255 |
| Trade and other payables from non-exchange transactions | 5 | 37349 | 33836 | 43287 | 10700 | 10700 | 10700 | 10700 | 28511 | 28511 | 28511 |
| Provision |  | 68191 | 8511 | 8603 | - | - | - | - | - | - | - |
| VAT |  | 16355 | 24045 | 29975 | 16551 | 16551 | 16551 | 16551 | - | - | - |
| Other current liabilities |  | 112 | 118 | 216 | 794 | 794 | 794 | 794 | 1206 | 1206 | 1206 |
| Total current liabilities |  | 267871 | 171714 | 200764 | 152556 | 150572 | 150572 | 150572 | 175046 | 179733 | 184646 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |
| Financial liabilities | 6 | 36164 | 118061 | 139378 | 124280 | 124280 | 124280 | 124280 | 139582 | 139582 | 139582 |
| Provision | 7 | 187544 | 21603 | 27591 | - | - | - | - | 22631 | 22631 | 22631 |
| Long term portion of trade payables |  | - | - | - | - | - | - | - | - | - | - |
| Other non-current liabilities |  | 1233 | 1384 | 2602 | 6435 | 6435 | 6435 | 6435 | 7562 | 7562 | 7562 |
| Total non current liabilities |  | 224941 | 141048 | 169572 | 130715 | 130715 | 130715 | 130715 | 169775 | 169775 | 169775 |
| TOTAL LIABILITIES |  | 492813 | 312761 | 370336 | 283271 | 281287 | 281287 | 281287 | 344822 | 349508 | 354422 |
| NET ASSETS |  | 432761 | 462738 | 414687 | 572223 | 579522 | 579522 | 579522 | 459849 | 503880 | 549521 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated surplus/(deficit) | 8 | 468014 | 462738 | 414687 | 572223 | 579522 | 579522 | 579522 | 459849 | 503880 | 549521 |
| Reserves and funds | 9 | (0) | (0) | (0) | - | - | - | - | - | - | - |
| Other |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL COMMUNITY WEALTH/EQUITY | 10 | 468013 | 462738 | 414687 | 572223 | 579522 | 579522 | 579522 | 459849 | 503880 | 549521 |

FS163 Mohokare - Table A7 Budgeted Cash Flows

| R thousand Description | Ref | 2019/20 | 2020/21 | 2021/22 | Current Year 2022/23 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year }+1 \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 3902 | 4638 | 5331 | 17329 | 18856 | 18856 | 18856 | 14251 | 14949 | 15652 |
| Service charges |  | 7133 | 6361 | 6853 | 67953 | 71304 | 71304 | 71304 | 68224 | 71490 | 74913 |
| Other revenue |  | 1824 | 2423 | 15727 | 26049 | 26049 | 26049 | 26049 | 27767 | 29154 | 30610 |
| Transfers and Subsidies - Operational | 1 | 51332 | 74119 | 62272 | 93789 | 93789 | 93789 | 93789 | 96733 | 103631 | 106570 |
| Transfers and Subsidies - Capital | 1 | 2000 | 6177 | 8562 | 45486 | 45486 | 45486 | 45486 | 49603 | 46875 | 50263 |
| Interest |  | 282 | 165 | 230 | - | - | - | - | 265 | 278 | 292 |
| Dividends |  | 3 | 12 | 14 | 12 | 12 | 12 | 12 | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | 29291 | (17 684) | (32 413) | (165 669) | (168 256) | (168 256) | (168 256) | (181 418) | $(190168)$ | (199 057) |
| Interest |  | - | - | - | - | - | - | - | (19 489) | (20 444) | (21 405) |
| Transfers and Subsidies | 1 | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 95767 | 76212 | 66575 | 84949 | 87240 | 87240 | 87240 | 55935 | 55765 | 57837 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | 6 | 11 | 49 | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (61 716) | (81 123) | (35 221) | (46 476) | (46 586) | (46 586) | (46 586) | (50 153) | (37 016) | (36 406) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (61 710) | (81 112) | (35 172) | (46 476) | $(46586)$ | (46 586) | $(46586)$ | $(50153)$ | (37 016) | $(36406)$ |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | (71) | (96) | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | (71) | (96) | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | 34057 | (4971) | 31307 | 38472 | 40653 | 40653 | 40653 | 5782 | 18749 | 21432 |
| Cash/cash equivalents at the year begin: | 2 | 8655 | - | 5067 | 33556 | 33556 | 33556 | 33556 | 1594 | 7377 | 26126 |
| Cash/cash equivalents at the year end: | 2 | 42712 | (4971) | 36374 | 72028 | 74209 | 74209 | 74209 | 7377 | 26126 | 47558 |

FS163 Mohokare - Table A8 Cash backed reserves/accumulated surplus reconciliation

| R thousand Description | Ref | 2019/20 <br> Audited <br> Outcome | 2020/21 <br> Audited <br> Outcome | $2021 / 22$ <br> Audited <br> Outcome | Current Year 2022/23 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 42712 | (4971) | 36374 | 72028 | 74209 | 74209 | 74209 | 7377 | 26126 | 47558 |
| Other current investments > 90 days |  | $(38157)$ | 10038 | (34 790) | 20 | 20 | 20 | 20 | 196 | 403 | 619 |
| Non current Investments | 1 | 400 | 411 | 460 | 411 | 411 | 411 | 411 | - | - | - |
| Cash and investments available: |  | 4955 | 5478 | 2044 | 72459 | 74640 | 74640 | 74640 | 7573 | 26529 | 48177 |
| Application of cash and investments |  |  |  |  |  |  |  |  |  |  |  |
| Trade payables from Non-exchange transactions: Other |  | 37349 | 33836 | 43287 | 10700 | 10700 | 10700 | 10700 | 28511 | 28511 | 28511 |
| Unspent borrowing |  | - | - | - | - | - | - |  | - | - | - |
| Statutory requirements | 2 | (13 916) | (22 606) | (21 636) | 5924 | 5924 | 5924 | 5924 | (21 626) | (21 626) | (21 626) |
| Other working capital requirements | 3 | 140013 | 97412 | 106024 | 25974 | 24235 | 29329 | 29329 | 110725 | 119600 | 128868 |
| Other provisions |  | 68303 | 8630 | 8819 | 794 | 794 | 794 | 794 | 1206 | 1206 | 1206 |
| Long term investments committed | 4 | - | - | - | - | - | - | - | - | - | - |
| Reserves to be backed by cash/investments | 5 | (0) | (0) | (0) | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | 231749 | 117271 | 136493 | 43393 | 41653 | 46747 | 46747 | 118815 | 127690 | 136958 |
| Surplus(shortfall) |  | (226 794) | (111 793) | (134 449) | 29066 | 32987 | 27893 | 27893 | (111 242) | (101 161) | (88 782) |

References

1. Must reconcile with Budgeted Cash Flows
2. For example: VAT, taxation
3. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
4. For example: sinking fund requirements for borrowing
5. Council approval required for each reserve created and basis of cash backing of reserves - Total Reserves to be backed by cash/investments excl Valuation reserve

| Other working capital requirements |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Debtors | 4607 | 7173 | 12080 | 97918 | 97674 | 92580 | 92580 | 33930 | 29742 | 25387 |
| Creditors due | 144620 | 104585 | 118104 | 123892 | 121909 | 121909 | 121909 | 144655 | 149342 | 154255 |
| Total | (140 013) | (97 412) | (106 024) | (25 974) | (24 235) | (29 329) | $(29329)$ | (110 725) | (119 600) | (128 868) |
| Debtors collection assumptions |  |  |  |  |  |  |  |  |  |  |
| Balance outstanding - debtors | 41692 | 61034 | 54238 | 121175 | 121862 | 121862 | 121862 | 48300 | 42343 | 36148 |
| Estimate of debtors collection rate | 11.1\% | 11.8\% | 22.3\% | 80.8\% | 80.2\% | 76.0\% | 76.0\% | 70.2\% | 70.2\% | 70.2\% |

Long term investments committed
Balance (Insert description; eg sinking fund)

Reserves to be backed by cash/investments
Housing Development Fund
Capital replacement
Self-insurance
Compensation for Occupational Injuries and Diseases
Employee Benefit
Non-current Provisions
Valuation
Investment in associate account
Capitalisation

| - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | - | - | - | - | - | - | - |
| (0) | (0) | (0) | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - | - | - |

FS163 Mohokare - Table A9 Asset Management

| R thousand Description | Ref | 2019/20 <br> Audited <br> Outcome | $2020 / 21$ <br> Audited Outcome | 2021/22 <br> Audited <br> Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |
| Total New Assets | 1 | 64037 | 107863 | 18182 | 30538 | 30648 | 30648 | 35465 | 25179 | 36406 |
| Roads Infrastructure |  | 7955 | 40635 | 336 | 889 | 889 | 889 | 9183 | 5999 | 5739 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 16562 | (3) | 1849 | - | - | - | - | 4476 | 3000 |
| Water Supply Infrastructure |  | 38341 | 66367 | 16853 | 12847 | 12847 | 12847 | 14208 | 9093 | 25000 |
| Sanitation Infrastructure |  | 1583 | 6985 | 3083 | 11194 | 11194 | 11194 | 9557 | 3446 | - |
| Solid Waste Infrastructure |  | - | (111) | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 64440 | 113872 | 22122 | 24930 | 24930 | 24930 | 32948 | 23014 | 33739 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 6579 | 196 | - | 919 | 919 | 919 | 932 | 500 | 919 |
| Community Assets |  | 6579 | 196 | - | 919 | 919 | 919 | 932 | 500 | 919 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | (8949) | (16) | (134) | - | - | - | 200 | 210 | 221 |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | (8949) | (16) | (134) | - | - | - | 200 | 210 | 221 |
| Biological or Cultivated Assets |  | (246) | 40 | (15) | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 751 | (6535) | (3917) | 650 | 250 | 250 | 600 | 630 | 662 |
| Furniture and Office Equipment |  | 136 | 59 | 68 | 100 | 50 | 50 | 280 | 294 | 309 |
| Machinery and Equipment |  | 1423 | 248 | 58 | 240 | 800 | 800 | 505 | 530 | 557 |
| Transport Assets |  | (98) | - | - | 3698 | 3698 | 3698 | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets | 2 | 12433 | 7983 | 1313 | - | - | - | - | - | - |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 3636 | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 4650 | 4884 | (2668) | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 339 | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | 3099 | 3981 | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 8625 | 7983 | 1313 | - | - | - | - | - | - |
| Community Facilities |  | (2694) | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 6502 | - | - | - | - | - | - | - | - |
| Community Assets |  | 3808 | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - |




FS163 Mohokare - Table A10 Basic service delivery measuremen

| Description | Ref | 2019/20 <br> Outcome | 2020/21 <br> Outcome |  | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Household service targets | 1 |  |  |  |  |  |  |  |  |  |
| Water: |  |  |  |  |  |  |  |  |  |  |
| Piped water inside dwelling |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Piped water inside yard (but not in dwelling) |  | - | - | - | - | - | - | - | - | - |
| Using public tap (at least min.service level) | 2 | - | - | - | - | - | - | - | - | - |
| Other water supply (at least min.service level) | 4 | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Using public tap (< min.service level) | 3 | - | - | - | - | - | - | - | - | - |
| Other water supply (< min.service level) | 4 | - | - | - | - | - | - | - | - | - |
| No water supply |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |  |
| Flush toilet (connected to sewerage) |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Flush toilet (with septic tank) |  | - | - | - | - | - | - | - | - | - |
| Chemical toilet |  | - | - | - | - | - | - | - | - | - |
| Pit toilet (ventilated) |  | - | - | - | - | - | - | - | - | - |
| Other toilet provisions (> min.service level) |  | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Bucket toilet |  | - | - | - | - | - | - | - | - | - |
| Other toilet provisions (< min.service level) |  | - | - | - | - | - | - | - | - | - |
| No toilet provisions |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Energy: |  |  |  |  |  |  |  |  |  |  |
| Electricity (at least min.service level) |  | - | - | - | - | - | - | - | - | - |
| Electricity - prepaid (min.service level) |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Minimum Service Level and Above sub-total |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Electricity (< min.service level) |  | - | - | - | - | - | - | - | - | - |
| Electricity - prepaid (< min. service level) |  | - | - | - | - | - | - | - | - | - |
| Other energy sources |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Refuse: |  |  |  |  |  |  |  |  |  |  |
| Removed at least once a week |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Minimum Service Level and Above sub-total |  | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Removed less frequently than once a week |  | - | - | - | - | - | - | - | - | - |
| Using communal refuse dump |  | - | - | - | - | - | - | - | - | - |
| Using own refuse dump |  | - | - | - | - | - | - | - | - | - |
| Other rubbish disposal |  | - | - | - | - | - | - | - | - | - |
| No rubbish disposal |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | 10793 | 10793 | 10793 | 10793 | 10793 | - | 10793 | 10793 | 10793 |
| Households receiving Free Basic Service | 7 |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per household per month) |  | - | - | - | 1600 | 1600 | - | 1600 | 1600 | 1600 |
| Sanitation (free minimum level service) |  | - | - | - | 1600 | 1600 | - | 1600 | 1600 | 1600 |
| Electricity/other energy ( 50 kwh per household per month) |  | - | - | - | 1600 | 1600 | - | 1600 | 1600 | 1600 |
| Refuse (removed at least once a week) |  | - | - | - | 1600 | 1600 | - | 1600 | 1600 | 1600 |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided - Formal Settlements (R'000) |  |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per indigent household per month) |  | - | - | - | 1685 | 1685 | - | 1787 | 1876 | 1970 |
| Sanitation (free sanitation service to indigent households) |  | - | - | - | 1180 | 1180 | - | 1251 | 1313 | 1379 |
| Electricity/other energy ( 50 kwh per indigent household per month) |  | - | - | - | 3933 | 3933 | - | 4169 | 4377 | 4596 |
| Refuse (removed once a week for indigent households) |  | - | - | - | 1180 | 1180 | - | 1251 | 1313 | 1379 |
| Cost of Free Basic Services provided - Informal Formal Settlements (R'000) |  | - | - | - | - | - | - | - | - | - |
| Total cost of FBS provided | 8 | - | - | - | 7978 | 7978 | - | 8456 | 8879 | 9323 |
| Highest level of free service provided per household |  |  |  |  |  |  |  |  |  |  |
| Property rates (R value threshold) |  | - | - | - | - | - | - | - | - | - |
| Water (kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (Rand per household per month) |  | - | - | - | - | - | - | - | - | - |
| Electricity (kwh per household per month) |  | - | - | - | - | - | - | - | - | - |
| Refuse (average litres per week) |  | - | - | - | - | - | - | - | - | - |
| Revenue cost of subsidised services provided ( $\mathrm{R}^{\prime} 000$ ) | 9 |  |  |  |  |  |  |  |  |  |
| Hroperty rates (taritt adjustment) ( Impermissabie values per section 1 ( or MPKA) |  | - | - | - | - | - | - | - | - | - |
| Property rates exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | 24256 | 10 | 12249 | 1414 | 1414 | 1414 | 1489 | 1563 | 1641 |
| Water (in excess of 6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | (0) | 0 |
| Sanitation (in excess of free sanitation service to indigent households) |  | - | - | - | - | - | - | 0 | (0) | 0 |
| Electricity/other energy (in excess of 50 kwh per indigent household per month) |  | - | - | - | (0) | (0) | (0) | (0) | 0 | (0) |
| Refuse (in excess of one removal a week for indigent households) |  | - | - | - | - | - | - | 0 | (0) | 0 |
| Municipal Housing - rental rebates |  | - | - | - | - | - | - | - | - | - |
| Housing - top structure subsidies | 6 | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Total revenue cost of subsidised services provided |  | 24256 | 10 | 12249 | 1414 | 1414 | 1414 | 1489 | 1563 | 1641 |

FS163 Mohokare - Supporting Table SA1 Supportinging detail to 'Budgeted Financial Performance'





FS163 Mohokare - Supporting Table SA4 Reconciliation of IDP strategic objectives and budget (revenue)


| R thousand ${ }^{\text {Strategic Objective }}$ | Goal | Goal <br> Code | Ref | 2019/20 | $2020 / 21$ | $2021 / 22$ | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \end{array}$ |
| Practice Sound Administration | KPA: Good governance and public participation |  |  | 11813 | 11963 | 12910 | 13380 | 12314 |  | 12853 | 13354 | 13982 |
| Be Financially Viable and Sustainable | KPA: Financial viability |  |  | 156973 | 156652 | 169056 | 125772 | 115750 |  | 156142 | 164913 | 150740 |
| Achieve \& Maintain Clean Audit | KPA: Good governance and public participation |  |  |  |  |  | 1216 | 1119 |  | 1168 | 1214 | 1271 |
| Eliminate the blockage on basic services | KPA: Basic services |  |  | 54221 | 54116 | 58401 | 56683 | 52166 |  | 54450 | 56573 | 59234 |
| Promote sustainable economic development and job creation | KPA: Local economic development |  |  | 6219 | 6266 | 6762 | 10461 | 9627 |  | 10049 | 10440 | 10932 |
| Effect municipal transformation and institutional development | KPA: Municipal Institutional development \& transformation |  |  | 16085 | 15950 | 17213 | 4865 | 4478 |  | 4674 | 4856 | 5084 |
| Be an energy Efficient Municipality | KPA: Basic service delivery |  |  | 40031 | 39875 | 43032 | 30796 | 28342 |  | 42740 | 44409 | 68367 |
| Be a tourist destination of choice <br> To be environmentally firendly municipality | KPA: Local economic development <br> KPA: Environmental management \& sustainability |  |  |  |  |  | 100 | - |  | - 96 | - 100 | - 105 |
| Allocations to other priorities |  |  | 1 |  |  |  |  |  |  |  |  |  |
| Total Expenditure |  |  |  | 285342 | 284822 | 307375 | 243273 | 223887 | - | 282172 | 295859 | 309715 |

Total Expenditure
References
. Total expenditure must reconcile to Table A4 Budgeted Financial Performance (revenue and expenditure)
19302
(223 887)
(0)

FS163 Mohokare - Supporting Table SA6 Reconciliation of IDP strategic objectives and budget (capital expenditure)

| R Strategic Objective | Goal | Goal Code | Ref | $2019 / 20$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2020/21 <br> Audited Outcome |  | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Practice Sound Administration Be Financially Viable and Sustainable Achieve \& Maintain Clean Audit Eliminate the blockage on basic services Promote sustainable economic development and job creation Effect municipal transformation and institutional development Be an energy Efficient Municipality Be a tourist destination of choice To be environmentally firendly municipality | KPA: Good governance and public participation KPA: Financial viability <br> KPA: Good governance and public participation <br> KPA: Basic services <br> KPA: Local economic development <br> KPA: Municipal Institutional development \& transformation <br> KPA: Basic service delivery <br> KPA: Local economic development <br> KPA: Environmental management \& sustainability |  |  | $\begin{array}{r} 41524 \\ 492 \end{array}$ |  |  | 790 44767 919 | 792 44873 922 |  | 960 48076 1117 | 742 35411 863 | 737 34811 858 |
| Allocations to other priorities |  |  | 3 |  |  |  |  |  |  |  |  |  |
| Total Capital Expenditure |  |  | 1 | 42016 | - | - | 46476 | 46586 | - | 50153 | 37016 | 36406 |
| 1. Total capital expenditure must reconcile to Budgeted Capital Expenditure <br> 2. Goal code must be used on Table SA36 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. Balance of allocations not directly linked to an IDP strategic objective check capital balance |  |  |  | (21 472) | (132 224) | (29 086) | 0 | 0 | (46 586) | - | - | - |

FS163 Mohokare - Supporting Table SA7 Measureable performance objectives



1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(b))
2. Include all Basic Senvices performance targets from 'Basic Service Delivery' to ensure Table SA7 represents all strategic responsibilities
3. Only include prior year comparative information for individual measures where relevant activity occurred in that year/s

## Framework

| Budget Year +1 | Budget Year +2 |
| :--- | :--- |

2024/25 2025/26






|  |  |
| :--- | :--- |
|  |  |
| $\square$ |  |
|   <br>   <br>   |  |



## References

1. Consumer debtors > 12 months old are excluded from current assets
2. Only include if services provided by the municipality





| Descripition | $\begin{aligned} & \text { MFMA } \\ & \text { section } \end{aligned}$ | Ref | ${ }^{20192120}$ | $\begin{gathered} \text { 20202121 } \\ \hline \text { Audited } \\ \hline \text { Antited } \end{gathered}$Outco | 202122 <br> Autreo <br> Outcome | Current Year 202723 |  |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\underset{\substack{\text { Original }}}{\text { Ruldotat }}$ | $\begin{gathered} \text { Adjusted } \\ \text { Budaet } \end{gathered}$ | $\begin{aligned} & \hline \text { Full Year } \\ & \text { Forecast } \end{aligned}$ | Pre-audit | Budget Year | Budget Year | $\begin{aligned} & \hline \text { Budget Year } \\ & +22025 / 26 \end{aligned}$ |
| ding measures |  |  |  |  |  |  |  |  |  |  |  |  |
| cash equivalents at the eear end | 18(1)b |  |  |  |  | ${ }^{72028}$ | 74209 |  | 4209 |  |  |  |
| Cash $h$ investments at he y rend less appliation- -R000 | 188110 | 2 | ${ }^{(226794)}$ |  | (134499) | 29066 | ${ }^{32987}$ | 27893 | ${ }^{27893}$ | ${ }^{(111242)}$ | (101161) | ${ }^{188782)}$ |
| Cash year endmmanty enployeessuppier payments |  | 3 |  |  |  |  |  |  |  |  |  |  |
|  | 18(1) | 4 | 254) | 19995 |  |  |  |  |  |  |  |  |
| Senice charge ere \% \%hange -maro CPPX Ararge exclusiv | $18(1), 12$ | 5 | N. ${ }^{\text {. }}$ | (1.8\%) | (7.9\%) | (3.1\%) | 1.1\% | 1.3\% | 6.0\%) | $9.3 \%$ | ${ }^{1.28 \%}$ |  |
|  |  | 6 | 11.1\% | 11.8\% | 223\% | 80.8\% | 80.\% | 76.0\% | 76.0\% | 70.\% | 70.2\% |  |
| Deetit mpaimentex exense asa \% of fotal blilab | 18(1), (2) |  |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 30.7\% | 30.8\% | 30.7\% |
| Capita paymenis $\%$ of ofapiale exenenditue | $18(1) \mathrm{C} ; 19$ | 8 | 97.2\% | 0.0\% | ${ }^{\text {0.0\% }}$ | ${ }^{\text {0.0\%\% }}$ | 0.0\%\% | ${ }^{\text {0.0\% }}$ | ${ }^{\text {0.0\% }}$ |  | ${ }^{0.0 \% \%}$ |  |
| Borrowing receipis \% \% \% capiala expenditure (exd. Transters) |  | 9 | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| $G$ Grans \%o f Govt legisaleddgazeted diloctions | 181/3 ${ }^{\text {a }}$ | 10 |  |  |  |  |  |  |  |  | 0.0\% |  |
| Current consumer debebors \%change - inerfdecr) | 181 |  | N. ${ }^{\text {. }}$ | (928\%) | (47.5\%) |  |  |  |  | 57.3\%) | 80.3\% |  |
| Long tem receivabes \%\% change- inerdiecr) | $1881{ }^{\text {a }}$ | 12 | NA. | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Rrem \%of fropenty Plant Equipn |  | 13 |  | 1.5\% | 年.4\%\% | ${ }^{0.3 \% \%}$ | 0.4\%\% | 0.4\%\% | (0.8\% | - |  |  |
| Asset fenewal \% of capial budget | $201($ )(V) | 14 | 19.6\% | 6.0\% | 4.5\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |  |  |  |

Referernces

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct cash and investment toplications (ddefined.) from cash
3. Deduct cash and investment applications (defined) from cash balances
4. Indicative of sufficient liquidity to meet average monthly operating payment
5. Indicative of sufficient liquidity to meet average monthly operating paymenta
6. Indicative of adherence to macro-cconomic targets (prior to $2003 / 04$ reven
7. Realistic average increase in debt impaimentt (doubtull debt) provision
8. Indicative of planned capital expenditure evev/ \& cash payment timing
9. Indicative of compliance with borrowing only' for the capital budget - should not exceed $100 \%$ unless refinancing

10. Indicative of realisisic long term arear debtor collection targets (prior to 2003/04 revenue not available for high capacaity municipapilites and later for or other capacaity classifications

| Supporting indicators |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% inct total senvice charges (incl prop rates) | 18(1)a |  | 4.2\% | (1.9\%) | 2.9\% | 7.1\% | 7.3\% | 0.0\% | 15.3\% | 4.8\% | 4.8\% |
| \% incer Property Tax | 18(1)a |  | 17.9\% | 9.3\% | (22.3\%) | 17.2\% | 0.0\% | 0.0\% | 12.0\% | 4.9\% | 4.7\% |
| \% incr Serice charges - Electricity | 18(1)a |  | 1.4\% | 0.9\% | (1.6\%) | 0.0\% | 12.1\% | 0.0\% | 35.3\% | 4.6\% | 4.6\% |
| \% incr Service charges - Water | 18(1)a |  | 4.6\% | (9.4\%) | 18.5\% | 3.0\% | 3.6\% | 0.0\% | 6.0\% | 5.0\% | 5.0\% |
| \% incr Serice charges - Waste Water Management | 18(1)a |  | 1.5\% | 5.7\% | (4.9\%) | 20.2\% | 9.9\% | 0.0\% | 6.0\% | 5.0\% | 5.0\% |
| \% incr Serice charges - Waste Management | 18(1)a |  | 0.6\% | 2.9\% | (10.1\%) | 42.5\% | 15.1\% | 0.0\% | 6.0\% | 5.0\% | 5.0\% |
| \% incr in Sale of Goods and Rendering of Serices | 18(1)a |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Total billable revenue | 18(1)a | 97013 | 101087 | 99121 | 101953 | 109169 | 117146 | 117146 | 125907 | 131996 | 138352 |
| Serice charges |  | 97013 | 101087 | 99121 | 101953 | 109169 | 117146 | 117146 | 125907 | 131996 | 138352 |
| Property rates |  | 8879 | 10469 | 11438 | 8888 | 10415 | 10415 | 10415 | 11662 | 12232 | 12802 |
| Sevice charges - electricity revenue |  | 32399 | 32859 | 33156 | 32627 | 32627 | 36559 | 36559 | 44151 | 46165 | 48271 |
| Serice charges - water revenue |  | 40122 | 41972 | 38006 | 45041 | 46396 | 48082 | 48082 | 49180 | 51639 | 54221 |
| Service charges - sanitation revenue |  | 9707 | 9850 | 10410 | 9902 | 11899 | 13079 | 13079 | 12613 | 13243 | 13906 |
| Service charges - refuse removal |  | 5905 | 5938 | 6110 | 5495 | 7832 | 9011 | 9011 | 8301 | 8717 | 9152 |
| Agency serices |  | - | - | - | - | - | - | - | - | - | - |
| Capital expenditure excluding capital grant funding |  | 19052 | 23916 | (1083) | 990 | 1100 | 1100 | 1100 | 1585 | 1664 | 1747 |
| Cash reecipts from ratepayers | 18(1)a | 12859 | 13422 | 27910 | 111330 | 116209 | 116209 | 116209 | 110241 | 115594 | 121175 |
| Ratepayer \& Other revenue | 18(1)a | 116362 | 114200 | 125316 | 137773 | 144988 | 152966 | 152966 | 156930 | 164567 | 172539 |
| Change in consumer debtors (current and non-current) |  |  | (238019) | (8736) | 83290 | 2336 | 2336 | 2336 | (54 588) | 32693 | 34319 |
| Operating and Capital Grant Revenue | 18(1) ${ }^{\text {a }}$ | 132625 | 184316 | 131019 | 137511 | 137511 | 137511 | 137511 | 146336 | 150506 | 156833 |
| Capital expenditure - total | 20(1)(vi) | 63489 | 132224 | 29086 | 46476 | 46586 | 46586 | 46586 | 50153 | 37016 | 36406 |
| Capital expenditure - renewal | 20(1)(vi) | 12433 | 7983 | 1313 | - |  | - | - | - |  | - |
| Supporting benchmarks |  |  |  |  |  |  |  |  |  |  |  |
| Growth guideline maximum |  | 6.0\% | 6.0\% | 6.0\% | 6.0\% | 6.0\% | 6.0\% | 6.0\% | 6.0\% | 6.0\% | 6.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total gazetted/advised national, provincial and district grants Average annual collection rate (arrears inclusive) |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| DoRA operating |  |  |  |  |  |  |  |  |  |  |  |
| Local Government Financial Management Grant Expanded Public Works Programme Integrated Grant |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal Infrastructure Grant |  |  |  |  |  |  |  |  |  |  |  |
| Equitable Share <br> National Departmental Agencies |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | - | - |  |
| DoRA capital |  |  |  |  |  |  |  |  |  |  |  |
| List capitalal grants |  |  |  |  |  |  |  |  |  |  |  |
| Energy Efficiency and Demand Side Management Grant |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal Infrastucture Grant |  |  |  |  |  |  |  |  |  |  |  |
| Trend |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Change in consumer debtors (current and non-current) |  | NA | (238019) | ${ }^{(8736)}$ | 83290 | 2336 | 2336 | 2336 | (54 588) | 32693 | 34319 |
| Total Operating Revenue |  | 197555 | 210129 | 211125 | 230060 | 237275 | 245252 | 245252 | 277321 | 293015 | 305094 |
| Total Operating Expenditure |  | 285041 | 278901 | 307375 | 223971 | 223887 | 223887 | 223887 | 282172 | 295859 | 309716 |
| Operating Performance Surplus(Deficiti) |  | (87 486) | (68773) | (96250) | 6089 | 13387 | 21365 | 21365 | (4851) | (2844) | (4622) |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| \% Increase in Total Operating Revenue |  |  | 6.4\% | 0.5\% | 9.0\% | 3.1\% | 3.4\% | 0.0\% | 16.9\% | 5.7\% | 4.1\% |
| \% Increase in Property Rates Revenue |  |  | 17.9\% | 9.3\% | (22.3\%) | 17.2\% | 0.0\% | 0.0\% | 12.0\% | 4.9\% | 4.7\% |
| \% Increase in Electicity Revenue |  |  | 1.4\% | 0.9\% | (1.6\%) | 0.0\% | 12.1\% | 0.0\% | 35.3\% | 4.6\% | 4.6\% |
| \% Increase in Property Rates \& Services Charges |  |  | 4.2\% | (1.9\%) | 2.9\% | 7.1\% | 7.3\% | 0.0\% | 15.3\% | 4.8\% | 4.8\% |
| Expenditure |  |  |  |  |  |  |  |  |  |  |  |
| \% Increase in Total Operating Expenditure |  |  | (2.2\%) | 10.2\% | (27.1\%) | (0.0\%) | 0.0\% | 0.0\% | 26.0\% | 4.9\% | 4.7\% |
| \% Increase in Employee Costs |  |  | 1.5\% | 2.5\% | 4.2\% | (2.8\%) | 0.0\% | 0.0\% | 3.8\% | 4.9\% | 4.7\% |
| \% Increase in Electricity Bulk Purchases |  |  | (7.3\%) | 5.6\% | (21.7\%) | (3.2\%) | 0.0\% | 0.0\% | 57.5\% | 4.6\% | 4.6\% |
| Average Cost Per Budgeted Employee Position (Remuneration) |  |  |  |  |  |  |  |  |  |  |  |
| Average Cost Per Councillor (Remuneration) |  |  |  |  |  |  |  |  |  |  |  |
| RAM \% of PPE |  | 2.0\% | 1.5\% | 1.4\% | 0.3\% | 0.4\% | 0.4\% | 0.4\% | 0.8\% | 0.8\% | 0.9\% |
| Asset Renewal and R8M as a \% of PPE |  | 1.9\% | 7.0\% | 3.9\% | 2.8\% | 2.9\% | 2.9\% | 2.9\% | 2.9\% | 2.6\% | 0.9\% |
| Debt Impairment \% of Total Billable Revenue |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 30.7\% | 30.8\% | 30.7\% |
| Capital Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Intemaly Funded \& Other (R'000) |  |  | - | 333 | 990 | 1100 | 1100 | 1100 | 1585 | 1664 | 1747 |
| Borrowing (R000) |  | - | - |  | - |  |  |  |  |  |  |
| Grant Funding and Other (R'000) |  | 44436 | 108309 | 30169 | 45486 | 45486 | 45486 | 45486 | 4856 | 35352 | 34658 |
| Interally Generated funds \% of Non Grant Funding |  | 0.0\% | 0.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |
| Borrowing \% of Non Grant Funding |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Grant Funding \% of Total Funding |  | 100.0\% | 100.0\% | 98.9\% | 97.9\% | 97.6\% | 97.6\% | 97.6\% | 96.8\% | 95.5\% | 95.2\% |
| Capital Expenditure |  |  |  |  |  |  |  |  |  |  |  |
| Total Capital Programme (R'000) |  |  | 132224 | 29086 | 46476 | ${ }^{46586}$ | 46586 | 46586 | 50153 | 37016 | 36406 |
| Asset Renewal |  |  | 24362 | 10904 | 15938 | 15938 | 15938 |  | 14688 | 11837 |  |
| Asset Renewal \% of Total Capital Expenditure |  | (1.2\%) | 22.5\% | 35.7\% | 34.3\% | 34.2\% | 34.2\% | 0.0\% | 29.3\% | 32.0\% | 0.0\% |
| Cash |  |  |  |  |  |  |  |  |  |  |  |
| Cash Receipts \% of Rate Payer \& Other Cash Coverage Ratio |  | $\begin{aligned} & 11.1 \% \\ & \hline .17 \\ & \hline \end{aligned}$ | $\begin{aligned} & 11.8 \% \\ & (0.37) \end{aligned}$ | ${ }_{22.48}^{22.3 \%}$ | ${ }_{50.8 \%}^{80}$ | ${ }^{80.2 \%} 5$ | ${ }^{76.0 \%}{ }_{5}{ }^{\text {5.89 }}$ | $76.0 \%$ 5.89 | ${ }^{70.2 \%}$ | 70.2\% <br> 1.36 | $70.2 \%$ 2.36 |
| Borrowing |  |  |  |  |  |  |  |  |  |  |  |
| Most recent Credit Rating |  |  |  |  |  |  |  |  |  |  |  |
| Capital Charges to Operating |  | 4.8\% | 4.2\% | 5.3\% | 3.2\% | 3.2\% | 3.2\% | 3.2\% | 6.9\% | 6.9\% | 6.9\% |
| Borrowing Receipts \% of Capital Expenditure |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |
| Uncommilted reseres ater application of cash and investments |  | (226 794) | (111 793) | (134449) | 29066 | 32987 | 27893 | 27893 | (111242) | (101 161) | (88782) |
| Free Services |  |  |  |  |  |  |  |  |  |  |  |
| Free Basic Services as a \% of Equitable Share |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| (excl operational transfers) |  | 20.7\% | 0.0\% | 9.7\% | 1.0\% | 1.0\% | 0.9\% | 0.9\% | 0.8\% | 0.8\% | 0.8\% |
| High Level Outcome of Funding Compliance |  |  |  |  |  |  |  |  |  |  |  |
| Total Operating Revenue |  | 197555 | 210129 | 211125 | 230060 | 237275 | 245252 | 245252 | 277321 | 293015 | 305094 |
| Total Operating Expenditure |  | 285041 | 278901 | 307375 | 223971 | 223887 | 223887 | 223887 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) Budgeted Operating Statement |  | (87 486) | (68773) | (96 250) | 6089 | 13387 | 21365 | 21365 | (4851) | (2844) | (4622) |
| Surplus(/Deficit) Considering Reserves and Cash Backing |  | (226794) | (111 793) | (134449) | 29066 | 32987 | 27893 | 27893 | (111 242) | (101 161) | (88782) |
| MTREF Funded (1) / Unfunded (0) |  | 15 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 0 | 0 |
| MTREF Funded $\checkmark /$ Unfunded * |  | 15 | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | * | $\times$ | $\times$ |

15. Subject to figures provided in Schedule.

FS163 Mohokare - Supporting Table SA11 Property rates summary

| Description | Ref | 2019/20 | 2020/21 | 2021/22 | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \hline \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year +1 } \\ & 2024 / 25 \end{aligned}$ | $\begin{gathered} \text { Budget Year +2 } \\ 2025 / 26 \end{gathered}$ |
| Valuation: | 1 |  |  |  |  |  |  |  |  |  |
| Date of valuation: |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial year valuation used |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipal by-laws s6 in place? (Y/N) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipal/assistant valuer appointed? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipal partnership s38 used? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of assistant valuers (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of data collectors (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of internal valuers (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of external valuers (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of additional valuers (FTE) | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation appeal board established? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Implementation time of new valuation roll (mths) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of properties | 5 | 13532 | 13532 | 13532 | 13532 | 0 | 0 | 13532 | 0 | 0 |
| No. of sectional title values | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of unreasonably difficult properties s (2) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of supplementary valuations |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of valuation roll amendments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of objections by rate payers |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of appeals by rate payers |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of successful objections | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of successful objections > 10\% | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Supplementary valuation |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Public service infrastructure value (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipality owned property value (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-public infrastructure (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-nature reserves/park (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-mineral rights (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-R15,000 threshold (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-public worship (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-other (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total valuation reductions: |  | - | - | - | - | - | - | - | - | - |
| Total value used for rating (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total land value (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total value of improvements (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total market value (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rating: |  |  |  |  |  |  |  |  |  |  |
| Residential rate used to determine rate for other categories? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Differential rates used? (Y/N) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Limit on annual rate increase (s20)? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Special rating area used? (YIN) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Phasing-in properties s21 (number) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rates policy accompanying budget? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fixed amount minimum value (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-residential prescribed ratio s19? (\%) |  | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 |
| Rate revenue: |  |  |  |  |  |  |  |  |  |  |
| Rate revenue budget (R '000) | 6 | 0 | 0 | 0 | 8888013 | 10415167 | 0 | 0 | 0 | 0 |
| Rate revenue expected to collect ( $\mathbf{R}^{\prime} \mathbf{0} 00$ ) | 6 | 0 | 0 | 0 | 5777208 | 0 | 0 | 0 | 0 | 0 |
| Expected cash collection rate (\%) |  | 0 | 0 | 0 | 0.65 | 0 | 0 | 0 | 0 | 0 |
| Special rating areas (R'000) | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - indigent ( $\mathrm{R}^{\prime} 000$ ) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - pensioners ( $\mathrm{R}^{\prime} \mathbf{O} 00$ ) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - bona fide farm. (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - other (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Phase-in reductions/discounts (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total rebates,exemptns,reductns, discs (R'000) |  | - | - | - | - | - | - | - | - | - |


| Description | Ref | Business and commercial properties | Industrial properties | Mining properties | Residential properties | Agricultural properties | Public benefit organisations | Public service purpose properties | Public service infrastructure properties | Vacant land | Sport Clubs and Fields (Bitou only) | Sectional Title Garages (Drakenstein only) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Year 2022/23 <br> Valuation: |  |  |  |  |  |  |  |  |  |  |  |  |
| No. of properies |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of sectional title property values |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of unreasonably dificult properties s7(2) |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of supplementary valuations |  | - | - | - | - | - | - | - | - | - | - | - |
| Supplementary valuation (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of valuation roll amendments |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of objections by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers finalised |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections | 5 | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections > 10\% | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Estimated no. of properties not valued |  | - | - | - | - | - | - | - | - | - | - | - |
| Years since last valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Frequency of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Method of valuation used (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Base of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phasing-in properties s21 (number) |  | - | - | - | - | - | - | - | - | - | - | - |
| Combination of rating types used? (Y/N) |  | - | - | - | - | - | - | - | - | - | - | - |
| Flat rate used? (Y/N) |  | - | - | - | - | - | - | - | - | - | - | - |
| Is balance rated by uniform rate/variable rate? |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-public infrastructure (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-nature reserves/park (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-mineral lights (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-R15,000 threshold (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-public worship (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-other (Rm) | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Total valuation reductions: |  | - | - | - | - | - | - | - | - | - | - | - |
| Total value used for rating (Rm) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Total land value (Rm) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Total value of improvements ( Rm ) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Total market value (Rm) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Rating: |  |  |  |  |  |  |  |  |  |  |  |  |
| Average rate | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue budget (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue expected to collect (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Expected cash collection rate (\%) | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Special rating areas ( $\mathrm{R}^{\prime} 0000$ |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - indigent (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - pensioners (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - bona fide farm. ( $\mathrm{R}^{\prime} 000$ ) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - other (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phase-in reductions/discounts (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total rebates,exemptns,reductns, discs (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |

1. Land \& Assistance Act, Restitution of Land Rights, Communual Property Association
2. Include value of additional reductions is free' value greater than MPRA minimum.
3. Average rate - cents in the Rand. Eg 10.26 cents in the Rand is 0.1026 , expressed to 6 decimal places maximum
4. Include arrears collection
5. In favour of the rate-payer

| Description | Ref | Business and commercial properties | Industrial properties | Mining properties | Residential properties | Agricultural properties | Public benefit organisations | Public service purpose properties | Public service infrastructure properties | Vacant land | Sport Clubs and Fields (Bitou only) | Sectional Title Garages (Drakenstein only) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Year 2023/24 |  |  |  |  |  |  |  |  |  |  |  |  |
| No. of properties |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of sectional title property values |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of unreasonably difficult properties s7(2) |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of supplementary valuations |  | - | - | - | - | - | - | - | - | - | - | - |
| Supplementary valuation (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of valuation roll amendments |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of objections by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers finalised |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections | 5 | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections > 10\% | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Estimated no. of properties not valued |  | - | - | - | - | - | - | - | - | - | - | - |
| Years since last valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Frequency of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Method of valuation used (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Base of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phasing-in properties s21 (number) |  | - | - | - | - | - | - | - | - | - | - | - |
| Combination of rating types used? (Y/N) |  | - | - | - | - | - | - | - | - | - | - | - |
| Flat rate used? (YN) |  | - | - | - | - | - | - | - | - | - | - | - |
| Is balance rated by uniform rate/variable rate? |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-public infrastructure (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-nature reserves/park (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-mineral rights (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-R15,000 threshold (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-public worship (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-other (Rm) | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Total valuation reductions: |  | - | - | - | - | - | - | - | - | - | - | - |
| Total value used for rating (Rm) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Total land value (Rm) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Total value of improvements ( Rm ) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Total market value (Rm) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Rating: |  |  |  |  |  |  |  |  |  |  |  |  |
| Average rate | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue budget ( $\mathrm{R}^{\prime}$ 000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue expected to collect (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Expected cash collection rate (\%) | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Special rating areas ( $\mathrm{R}^{\prime} 000$ ) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - indigent (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - pensioners (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - bona fide farm. (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - other (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phase-in reductions/discounts (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total rebates, exemptns,reductns, discs (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |

1. Land \& Assistance Act Restitution of Land Rights, Communual Property Association
2. Include value of additional reductions is 'free' value greater than MPRA minimum
3. Average rate - cents in the Rand. Eg 10.26 cents in the Rand is 0.1026 , expressed to 6 decimal places maximum
4. Include arrears collections
5. Provide relevant information for historical comparisons.

| Description | Ref | Provide description of tariff structure where appropriate | 2019/20 | 2020121 | $2021 / 22$ | $\begin{aligned} & \text { Current Year } \\ & 2022123 \end{aligned}$ | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{array}{\|c} \text { Budget Year }+1 \\ 2024 / 25 \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2025 / 26 \end{array}$ |
| Property rates (rate in the Rand) |  |  |  |  |  |  |  |  |  |
| Residential properties |  |  |  |  |  |  |  |  |  |
| Residential properties - vacant land |  |  |  |  |  |  |  |  |  |
| Formalinformal settlements |  |  |  |  |  |  |  |  |  |
| Small holdings |  |  |  |  |  |  |  |  |  |
| Farm properties - used |  |  |  |  |  |  |  |  |  |
| Farm properties - not used |  |  |  |  |  |  |  |  |  |
| Industrial properties |  |  |  |  |  |  |  |  |  |
| Business and commercial properties |  |  |  |  |  |  |  |  |  |
| Communal land - residential |  |  |  |  |  |  |  |  |  |
| Communal land - small holdings |  |  |  |  |  |  |  |  |  |
| Communal land - farm property |  |  |  |  |  |  |  |  |  |
| Communal land - business and commercial |  |  |  |  |  |  |  |  |  |
| Communal land - other |  |  |  |  |  |  |  |  |  |
| State-owned properties |  |  |  |  |  |  |  |  |  |
| Municipal properties |  |  |  |  |  |  |  |  |  |
| Public service infrastructure |  |  |  |  |  |  |  |  |  |
| Privately owned towns serviced by the owner |  |  |  |  |  |  |  |  |  |
| State trust land |  |  |  |  |  |  |  |  |  |
| Restitution and redistribution properties |  |  |  |  |  |  |  |  |  |
| Protected areas |  |  |  |  |  |  |  |  |  |
| Property rates by usage |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Business and commercial properties |  |  |  |  |  |  |  |  |  |
| Industrial properties |  |  |  |  |  |  |  |  |  |
| Mining properties |  |  |  |  |  |  |  |  |  |
| Residential properties |  |  |  |  |  |  |  |  |  |
| Agricultural properties |  |  |  |  |  |  |  |  |  |
| Public benefit organisations |  |  |  |  |  |  |  |  |  |
| Public service purpose properties |  |  |  |  |  |  |  |  |  |
| Public service infrastructure properties |  |  |  |  |  |  |  |  |  |
| Vacant land |  |  |  |  |  |  |  |  |  |
| Sectional Titte Garages (Drakenstein only) |  |  |  |  |  |  |  |  |  |
| Exemptions, reductions and rebates (Rands) |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| General residential rebate | R15 000 threshhold rebate |  |  |  |  |  |  |  |  |
| Indigent rebate or exemption |  |  |  |  |  | 0 | d | 0 | 0 |
| Pensioners/social grants rebate or exemption |  |  |  |  |  | 0 | 0 | 0 | 0 |
| Temporary relief rebate or exemption |  |  |  |  |  | 0 | 0 | 0 | 0 |
| Bona fide farmers rebate or exemption |  |  |  |  |  | 0 | d | 0 | 0 |
| Other rebates or exemptions | 2 |  |  |  |  | , | 0 | 0 | 0 |
| Water tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  |  |  |  |  |  |  |  |  |
| Basic chargeffixed fee (Rands/month) |  |  |  |  |  | 0 | 0 | 0 | 0 |
| Service point - vacant land (Rands/month) |  |  |  |  |  | 0 | d | 0 | 0 |
| Water usage - flat rate tariff (c/kl) |  |  |  |  |  | 0 | 0 | 0 | 0 |
| Water usage - life line tariff |  | (describe structure) |  |  |  | 0 | d | 0 | 0 |
| Water usage - Block 1 (ckl) |  | (fill in thresholds) |  |  |  | 0 | d | 0 | 0 |
| Water usage - Block 2 (c/kl) |  | (fill in thresholds) |  |  |  | 0 | 0 | 0 | 0 |

Water usage - Block 3 (c/kl) Water usage - Block 4 (c/kl) Water usage - Block 5 (c/kl) Water usage - Block 6 (cklk) Other Waste water tariffs
Domestic
Basic chargefixed fee (Rands/month) Service point - vacant land (Rands/month) Waste water - flat rate tariff (c/k) Volumetric charge - Block 1 (c/kl) Volumetric charge - Block 2 (ckl) Volumetric charge - Block 3 (cklk)

## (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds)

2
$\begin{array}{ll}000000 & 00000 \\ 000000 & 00000\end{array}$


1. If properties are not rated or zero rated this must be indicated as such
2.Please provide detailed descriptions on Sheet SA13b

| Description | Ref | Provide description of tariff structure where appropriate | 2019120 | 2020121 | 2021122 | $\begin{aligned} & \text { Current Year } \\ & 2022123 \end{aligned}$ | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year }+1 \\ 2024 / 25 \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year }+2 \\ 2025 / 26 \end{array}$ |
| Exemptions, reductions and rebates (Rands) |  |  |  |  |  |  |  |  |  |
| [Insert lines as applicable] |  |  |  |  |  | 1404500 | 1488770 | 1563209 | 1641369 |
| Water tariffs |  |  |  |  |  |  |  |  |  |
| Basic chargeffixed fee |  | (fill in thresholds) | 45 | 48 | 51 | 54 | 57 | 60 | 63 |
| 1-6k\| $/ \mathrm{pk} \mid$ |  | (fill in thresholds) | 12 | 12 | 13 | 14 | 15 | 15 | 16 |
| 7-15k\| $/ \mathrm{kl}$ |  | (fill in thresholds) | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 16-30kl p/kl |  | (fill in thresholds) | 20 | 21 | 22 | 23 | 24 | 26 | 27 |
| 31 - 60kl p/kl |  | (fill in thresholds) | 23 | 24 | 25 | 27 | 28 | 30 | 31 |
| $61-90 \mathrm{kl} \mathrm{p/kl}$ |  | (fill in thresholds) | 27 | 29 | 30 | 32 | 34 | 36 | 38 |
| More than 90k\| pkl |  | (fill in thresholds) | 33 | 34 | 36 | 39 | 41 | 43 | 45 |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
| Waste water tariffs |  |  |  |  |  |  |  |  |  |
| Households |  | (fill in structure) | 124 | 130 | 138 | 146 | 155 | 162 | 171 |
| Business |  | (fill in structur) | 284 | 298 | 316 | 335 | 355 | 373 | 392 |
| Hotels |  | (fill in structure) | 1328 | 1395 | 1478 | 1567 | 1661 | 1744 | 1832 |
| Churches and Creches |  | (fill in structur) | 145 | 152 | 161 | 171 | 181 | 190 | 200 |
| Boarding Houses |  | (fill in structur) | 476 | 500 | 530 | 562 | 595 | 625 | 656 |
| Government Buildings |  | (fill in structure) | 1734 | 1820 | 1930 | 2045 | 2168 | 2277 | 2390 |
| Hospitals |  | (fill in structure) | 3887 | 4081 | 4326 | 4586 | 4861 | 5104 | 5359 |
| Schools |  | (fill in structure) | 1902 | 1997 | 2117 | 2244 | 2379 | 2498 | 2623 |
| Old Age Homes |  | (fill in structure) | 1176 | 1234 | 1308 | 1387 | 1470 | 1544 | 1621 |
| Electricity tariffs |  |  |  |  |  |  |  |  |  |
| [Insert blocks as applicable] |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |
|  |  | (fill in thresholds) |  |  |  |  |  |  |  |


| Rand/cent Description | Ref | $\begin{gathered} 2019 / 20 \\ \hline \text { Audited } \\ \text { Outcome } \end{gathered}$ | 2020/21 <br> Audited <br> Outcome | 2021/22 <br> Audited Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \% \text { incr. } \\ \hline \end{gathered}$ | Budget Year 2023/24 | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \end{array}$ |
| Monthly Account for Household - 'Middle Income Range' | 1 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Rates and services charges: |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 444.00 | 466.00 | 494.00 | 523.00 | 523.00 | 523.00 | 5.40\% | 551.00 | 578.00 | 605.00 |
| Electricity: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Basic levy |  | 39.00 | 41.00 | 43.00 | 46.00 | 46.00 | 46.00 | 4.30\% | 48.00 | 50.00 | 53.00 |
| Water: Consumption |  | 388.00 | 407.00 | 431.00 | 457.00 | 457.00 | 457.00 | 5.50\% | 482.00 | 505.00 | 529.00 |
| Sanitation |  | 105.00 | 110.00 | 117.00 | 124.00 | 124.00 | 124.00 | 4.80\% | 130.00 | 137.00 | 143.00 |
| Refuse removal |  | 60.00 | 63.00 | 67.00 | 71.00 | 71.00 | 71.00 | 5.60\% | 75.00 | 78.00 | 82.00 |
| Other |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| VAT on Services <br> Total large household bill: <br> \% increase/-decrease |  | 1036.00 | 1087.00 | 1152.00 | 1221.00 | 1221.00 | 1221.00 | 5.3\% | 1286.00 | 1348.00 | 1412.00 |
|  |  | 89.00 | 93.00 | 99.00 | 105.00 | 105.00 | 105.00 | 4.80\% | 110.00 | 116.00 | 121.00 |
|  |  | 1125.00 | 1180.00 | 1251.00 | 1326.00 | 1326.00 | 1326.00 | 5.3\% | 1396.00 | 1464.00 | 1533.00 |
|  |  |  | 4.9\% | 6.0\% | 6.0\% | - | - |  | 5.3\% | 4.9\% | 4.7\% |
|  | 2 |  |  |  |  |  |  |  |  |  |  |
| Monthly Account for Household - 'Affordable Range' |  |  |  |  |  |  |  |  |  |  |  |
| Rates and services charges: |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 314.00 | 330.00 | 350.00 | 371.00 | 371.00 | 371.00 | 5.10\% | 390.00 | 409.00 | 429.00 |
| Electricity: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Basic levy |  | 39.00 | 41.00 | 43.00 | 46.00 | 46.00 | 46.00 | 4.30\% | 48.00 | 50.00 | 53.00 |
| Water: Consumption |  | 304.00 | 319.00 | 339.00 | 359.00 | 359.00 | 359.00 | 5.30\% | 378.00 | 396.00 | 415.00 |
| Sanitation |  | 105.00 | 110.00 | 117.00 | 124.00 | 124.00 | 124.00 | 4.80\% | 130.00 | 137.00 | 143.00 |
| Refuse removal |  | 60.00 | 63.00 | 67.00 | 71.00 | 71.00 | 71.00 | 5.60\% | 75.00 | 78.00 | 82.00 |
| Other |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| sub-total |  | 822.00 | 863.00 | 916.00 | 971.00 | 971.00 | 971.00 | 5.1\% | 1021.00 | 1070.00 | 1122.00 |
| VAT on Services |  | 76.00 | 80.00 | 85.00 | 90.00 | 90.00 | 90.00 | 5.60\% | 95.00 | 99.00 | 104.00 |
| Total small household bill: |  | 898.00 | 943.00 | 1001.00 | 1061.00 | 1061.00 | 1061.00 | 5.2\% | 1116.00 | 1169.00 | 1226.00 |
| \% increasel-decrease |  |  | 5.0\% | 6.2\% | 6.0\% | - | - |  | 5.2\% | 4.7\% | 4.9\% |
|  |  |  |  | 0.23 | -0.03 | -1.00 | - |  |  |  |  |
| Monthly Account for Household - 'Indigent' | 3 |  |  |  |  |  |  |  |  |  |  |
| Household receiving free basic services |  |  |  |  |  |  |  |  |  |  |  |
| Rates and services charges: |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 185.00 | 194.00 | 205.00 | 218.00 | 218.00 | 218.00 | 5.00\% | 229.00 | 241.00 | 252.00 |
| Electricity: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Consumption |  | 221.00 | 232.00 | 246.00 | 260.00 | 260.00 | 260.00 | 5.40\% | 274.00 | 288.00 | 301.00 |
| Sanitation |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Refuse removal |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Other sub-total |  | - | - | - | - | - | - | 0.00\% | - | - | - |
|  |  | 406.00 | 426.00 | 451.00 | 478.00 | 478.00 | 478.00 | 5.2\% | 503.00 | 529.00 | 553.00 |
| VAT on Services |  | 33.00 | 35.00 | 37.00 | 39.00 | 39.00 | 39.00 | 5.10\% | 41.00 | 43.00 | 45.00 |
| Total small household bill:$\%$ increase/-decrease |  | 439.00 | 461.00 | 488.00 | 517.00 | 517.00 | 517.00 | 5.2\% | 544.00 | 572.00 | 598.00 |
|  |  |  | 5.0\% | 5.9\% | 5.9\% | - | - |  | 5.2\% | 5.1\% | 4.5\% |

## References

1. Use as basis property value of R700 000, 1000 kWh electricity and 30 kl water
2. Use as basis property value of $R 500000$ and $R 700000,500 \mathrm{kWh}$ electricity and 25 kl water
3. Use as basis property value of $R 300000,350 \mathrm{kWh}$ electricity and 20 kl water ( 50 kWh electricity and 6 kl water free)

FS163 Mohokare - Supporting Table SA15 Investment particulars by type

| Investment typ <br> R thousand | Ref | 2019/20 | 2020/21 | 2021/22 | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \hline \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{gathered} \text { Budget Year +1 } \\ 2024 / 25 \end{gathered}$ | $\begin{gathered} \text { Budget Year +2 } \\ 2025 / 26 \end{gathered}$ |
| Parent municipality |  |  |  |  |  |  |  |  |  |  |
| Securities - National Government <br> Listed Corporate Bonds <br> Deposits - Bank <br> Deposits - Public Investment Commissioners <br> Deposits - Corporation for Public Deposits <br> Bankers Acceptance Certificates <br> Negotiable Certificates of Deposit - Banks <br> Guaranteed Endowment Policies (sinking) <br> Repurchase Agreements - Banks <br> Municipal Bonds |  |  |  |  |  |  |  |  |  |  |
| Municipality sub-total <br> Entities | 1 | - | - | - | - | - | - | - | - | - |
| Securities - National Government <br> Listed Corporate Bonds <br> Deposits - Bank <br> Deposits - Public Investment Commissioners <br> Deposits - Corporation for Public Deposits <br> Bankers Acceptance Certificates <br> Negotiable Certificates of Deposit - Banks <br> Guaranteed Endowment Policies (sinking) <br> Repurchase Agreements - Banks |  |  |  |  |  |  |  |  |  |  |
| Entities sub-total |  | - | - | - | - | - | - | - | - | - |
| Consolidated total: |  | - | - | - | - | - | - | - | - | - |

1. Total investments must reconcile to Budgeted Financial Position ('current' call investment deposits plus 'non-current' investments)

FS163 Mohokare - Supporting Table SA16 Investment particulars by maturity


## otal investments and interest

References

1. Total investments must reconcile to all items in Table SA15 for the Curent Year (30 June)
2. List investments in expiry date order
3. If 'variable' is selected in column $F$, input interest rate range
4. Withdrawals to be entered as negative
check

FS163 Mohokare - Supporting Table SA17 Borrowing


## References

1. Total borrowing must reconcile to Budgeted Financial Position (Borrowing - non-current)

FS163 Mohokare - Supporting Table SA18 Transfers and grant receipts

| R thousand Description | Ref | 2019/20 | $2020 / 21$ | 2021/22 | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year <br> Forecast | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| RECEIPTS: <br> Operating Transfers and Grants | 1,2 |  |  |  |  |  |  |  |  |  |
| National Government: |  | - | - | - | (2927) | (2927) | 269 | - | - | - |
| Expanded Public Works Programme Integrated Grant Local Government Financial Management Grant Municipal Infrastructure Grant |  | - | - | - | 1073 $(3000)$ $(1000)$ | 1073 $(3000)$ $(1000)$ | 269 - - | - | - | - |

FS163 Mohokare - Supporting Table SA19 Expenditure on transfers and grant programme

| R thousand Description | Ref | 2019/20 | $2020 / 21$ | 2021/22 | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{gathered}$ |
| EXPENDITURE: <br> Operating expenditure of Transfers and Grants | 1 |  |  |  |  |  |  |  |  |  |
| National Government: <br> Provincial Government: |  | - | (1549) | - | (1 073) - | $1073)$ - | - | - | - | - |

FS163 Mohokare - Supporting Table SA20 Reconciliation of transfers, grant receipts and unspent funds

| R thousand Description | Ref | $2019 / 20$ <br> Audited <br> Outcome | 2020/21 <br> Audited <br> Outcome | 2021/22 <br> Audited <br> Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Operating transfers and grants: | 1,3 |  |  |  |  |  |  |  |  |  |
| National Government: <br> Balance unspent at beginning of the year <br> Current year receipts |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | - | - | - | (1 073) | $(1073)$ | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | 11701 | - | - | (1854) | (1854) | 269 | - | - | - |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | 2000 | 2000 | 451 | - | - | 451 | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | (1549) | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | 2000 | 3549 | 451 | - | - | 451 | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total operating transfers and grants revenue |  | - | (1549) | - | (1 073) | (1073) | - | - | - | - |
| Total operating transfers and grants - CTBM | 2 | 13701 | 3549 | 451 | (1854) | (1854) | 720 | - | - | - |
| Capital transfers and grants: | 1,3 |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | 6329 | 37657 | 33385 | 10700 | 10700 | 42836 | - | - | - |
| Current year receipts |  | 3709 | 4977 | - | 46486 | 46486 | - | 49603 | 46875 | 50263 |
| Conditions met - transferred to revenue |  | 12566 | (9 249) | 9451 | (45 486) | (45 486) | 23359 | (49 603) | (46 875) | (50 263) |
| Conditions still to be met - transferred to liabilities |  | (2528) | 51883 | 23934 | 102672 | 102672 | 19477 | 99206 | 93750 | 100526 |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | 3684 | 359 | - | - | - | - | - | - | - |
| Current year receipts |  | (2641) | (359) | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | 1044 | - | - | - | - | - | - | - | - |
| Total capital transfers and grants revenue |  | 12566 | (9 249) | 9451 | (45 486) | (45 486) | 23359 | (49 603) | (46 875) | (50263) |
| Total capital transfers and grants - CTBM | 2 | (1484) | 51883 | 23934 | 102672 | 102672 | 19477 | 99206 | 93750 | 100526 |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 12566 | (10 798) | 9451 | (46559) | (46 559) | 23359 | (49 603) | (46 875) | (50 263) |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | 12217 | 55432 | 24385 | 100819 | 100819 | 20197 | 99206 | 93750 | 100526 |

References

1. Total capital transfers and grants revenue must reconcile to Budgeted Financial Performance and Financial Position; total recurrent grants revenue must reconcile to Budgeted Financial Performance
2. $C T B M=$ conditions to be met
3. National Treasury database will require this reconciliation for each transfer/grant

| Check opex | $(80392)$ | $(97097)$ | $(85476)$ | $(93098)$ | $(93098)$ | $(92025)$ | $(92025)$ | $(96733)$ | $(103631)$ |
| ---: | ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Check capex | $(31870)$ | $(117557)$ | $(20718)$ | $(90973)$ | $(90973)$ | $(22127)$ | $(98171)$ | $(82227)$ |  |

FS163 Mohokare - Supporting Table SA21 Transfers and grants made by the municipality


## TOTAL TRANSFERS AND GRANTS

1. Insert description listed by municipal name and demarcation code of recipien
2. Insert description of each entity or external mechanism (an external mechanism may be provided with resources to ensure a minimum level of service)
3. Insert description of each Organ of State (e.g. transfer to electricity provider to compensate for FBS provided)
4. Insert description of each other organisation (e.g. charity)

5 Insert description of each other organisation (e.g. the aged, child-headed households)
6. All descriptions should separate transfers for 'capital purposes' and 'operating purposes'

FS163 Mohokare - Supporting Table SA22 Summary councillor and staff benefits

| Summary of Employee and Councillor remuneration R thousand | Ref | 2019/20 | 2020/21 | 2021/22 | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue Framework |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{gathered}$ |
| Councillors (Political Office Bearers plus Other) |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 2236 | 2159 | 2700 | 3297 | 2974 | 2974 | 3132 | 3285 |
| Pension and UIF Contributions |  | - | - | 17 | 19 | 26 | 26 | 27 | 28 |
| Medical Aid Contributions |  | 146 | 291 | 147 | 166 | 82 | 82 | 86 | 90 |
| Motor Vehicle Allowance |  | - | - | - | - | - | - | - | - |
| Cellphone Allowance |  | 227 | 272 | 439 | 497 | 515 | 515 | 499 | 524 |
| Housing Allowances |  | - | - | - | - | - | - | - | - |
| Other benefits and allowances |  | 201 | 1230 | 1582 | 1696 | 1941 | 1941 | 1583 | 1661 |
| Sub Total - Councillors |  | 2810 | 3952 | 4885 | 5676 | 5537 | 5537 | 5327 | 5588 |
| \% increase | 4 |  | 40.6\% | 23.6\% | 16.2\% | (2.5\%) | - | (3.8\%) | 4.9\% |
| Senior Managers of the Municipality | 2 |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 3973 | 3431 | 3458 | 2771 | 2221 | 2221 | 2338 | 2453 |
| Pension and UIF Contributions |  | 20 | 7 | 8 | 8 | 8 | 8 | 8 | 9 |
| Medical Aid Contributions |  | 90 | 6 | - | - | - | - | - | - |
| Overtime |  | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | - | - | - | - | - |
| Motor Vehicle Allowance | 3 | 311 | 420 | 420 | 440 | 303 | 303 | 319 | 335 |
| Cellphone Allowance | 3 | 48 | - | - | - | - | - | - | - |
| Housing Allowances | 3 | - | - | - | - | - | - | - | - |
| Other benefits and allowances | 3 | 1525 | 295 | 472 | 357 | 452 | 452 | 476 | 499 |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - |
| Long service awards |  | - | 7 | - | 8 | 0 | 0 | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - |
| Scarcity |  | - | 216 | 214 | 225 | 177 | 177 | 186 | 195 |
| Acting and post related allowance |  | - | 470 | 603 | 409 | 947 | 947 | 997 | 1046 |
| In kind benefits |  | - | - | - | - | - | - | - | - |
| Sub Total - Senior Managers of Municipality |  | 5966 | 4852 | 5176 | 4218 | 4107 | 4107 | 4325 | 4537 |
| \% increase | 4 |  | (18.7\%) | 6.7\% | (18.5\%) | (2.6\%) | - | 5.3\% | 4.9\% |
| Other Municipal Staff |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 43732 | 43687 | 46067 | 48095 | 49601 | 49601 | 52082 | 54634 |
| Pension and UIF Contributions |  | 8331 | 8502 | 8583 | 10037 | 9204 | 9204 | 9692 | 10167 |
| Medical Aid Contributions |  | 4653 | 4873 | 4989 | 5201 | 5258 | 5258 | 5537 | 5808 |
| Overtime |  | 4195 | 6258 | 6189 | 6253 | 4470 | 4470 | 3813 | 4000 |
| Performance Bonus |  | 4018 | 3924 | 3220 | 4498 | 3433 | 3433 | 3615 | 3792 |
| Motor Vehicle Allowance | 3 | 4109 | 4245 | 4288 | 4548 | 4602 | 4602 | 4846 | 5084 |
| Cellphone Allowance | 3 | 87 | 97 | 89 | 94 | 79 | 79 | 83 | 87 |
| Housing Allowances | 3 | 812 | 791 | 762 | 801 | 748 | 748 | 787 | 826 |
| Other benefits and allowances | 3 | 3438 | 1885 | 1759 | 1959 | 1860 | 1860 | 1859 | 1950 |
| Payments in lieu of leave |  | 1757 | 954 | 259 | 390 | 427 | 427 | 449 | 471 |
| Long service awards |  | 61 | 484 | 1560 | 486 | 361 | 361 | 380 | 399 |
| Post-retirement benefit obligations | 6 | (237) | 157 | 41 | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | 8 | 1452 | 1260 | 1229 | 1213 | 1213 | 1119 | 1174 |
| In kind benefits |  | - | - | - | - | - | - | - | - |
| Sub Total - Other Municipal Staff |  | 74965 | 77309 | 79067 | 83591 | 81255 | 81255 | 84263 | 88392 |
| \% increase | 4 |  | 3.1\% | 2.3\% | 5.7\% | (2.8\%) | - | 3.7\% | 4.9\% |
| Total Parent Municipality |  | 83741 | 86113 | 89128 | 93485 | 90899 | 90899 | 93915 | 98517 |
|  |  |  | 2.8\% | 3.5\% | 4.9\% | (2.8\%) | - | 3.3\% | 4.9\% |
| Board Members of Entities |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | - | - | - | - | - | - | - | - |
| Pension and UIF Contributions |  | - | - | - | - | - | - | - | - |
| Medical Aid Contributions |  | - | - | - | - | - | - | - | - |
| Overtime |  | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | - | - | - | - | - |
| Motor Vehicle Allowance | 3 | - | - | - | - | - | - | - | - |
| Cellphone Allowance | 3 | - | - | - | - | - | - | - | - |
| Housing Allowances | 3 | - | - | - | - | - | - | - | - |
| Other benefits and allowances | 3 | - | - | - | - | - | - | - | - |
| Board Fees |  | - | - | - | - | - | - | - | - |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | - | - | - | - | - | - | - | - |
| In kind benefits |  |  | - | - | - | - |  | /06/05 14: | 01:51 - |



| Senior Managers of Entities |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic Salaries and Wages |  | - | - | - | - | - | - | - | - |
| Pension and UIF Contributions |  | - | - | - | - | - | - | - | - |
| Medical Aid Contributions |  | - | - | - | - | - | - | - | - |
| Overtime |  | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | - | - | - | - | - |
| Motor Vehicle Allowance | 3 | - | - | - | - | - | - | - | - |
| Cellphone Allowance | 3 | - | - | - | - | - | - | - | - |
| Housing Allowances | 3 | - | - | - | - | - | - | - | - |
| Other benefits and allowances | 3 | - | - | - | - | - | - | - | - |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | - | - | - | - | - | - | - | - |
| In kind benefits |  | - | - | - | - | - | - | - | - |
| Sub Total - Senior Managers of Entities \% increase | 4 | - |  | - | - | - | - | - | - |
| Other Staff of Entities |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | - | - | - | - | - | - | - | - |
| Pension and UIF Contributions |  | - | - | - | - | - | - | - | - |
| Medical Aid Contributions |  | - | - | - | - | - | - | - | - |
| Overtime |  | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | - | - | - | - | - |
| Motor Vehicle Allowance | 3 | - | - | - | - | - | - | - | - |
| Cellphone Allowance | 3 | - | - | - | - | - | - | - | - |
| Housing Allowances | 3 | - | - | - | - | - | - | - | - |
| Other benefits and allowances | 3 | - | - | - | - | - | - | - | - |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | - | - | - | - | - | - | - | - |
| In kind benefits |  | - | - | - | - | - | - | - | - |
| Sub Total - Other Staff of Entities |  | - | - | - | - | - | - | - | - |
| \% increase | 4 |  | - | - | - | - | - | - | - |
| Total Municipal Entities |  | - | - | - | - | - | - | - | - |
| TOTAL SALARY, ALLOWANCES \& BENEFITS |  | 83741 | 86113 | 89128 | 93485 | 90899 | 90899 | 93915 | 98517 |
| \% increase | 4 |  | 2.8\% | 3.5\% | 4.9\% | (2.8\%) | - | 3.3\% | 4.9\% |
| TOTAL MANAGERS AND STAFF | 5,7 | 80932 | 82161 | 84242 | 87809 | 85363 | 85363 | 88588 | 92929 |



| 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |


|  |
| :---: |
|  |
|  |
| - |
| - |
| 103147 |
| 4.7\% |
| 97297 |

FS163 Mohokare - Supporting Table SA23 Salaries, allowances \& benefits (political office bearers/councillors/senior managers)

| Disclosure of Salaries, Allowances \& Benefits 1. <br> Rand per annum | Ref | No. | Salary | Contributions $1 .$ | Allowances | Performance Bonuses | In-kind benefits | Total Package <br> 2. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Councillors | 3 |  |  |  |  |  |  |  |
| Speaker | 4 | 1 | 708856 | - | 42962 | - | - | 751818 |
| Chief Whip |  | - | - | - | - | - | - | - |
| Executive Mayor |  | 1 | 886069 | 30495 | 42962 | - | - | 959526 |
| Deputy Executive Mayor |  | - | - | - | - | - | - | - |
| Executive Committee |  | - | - | - | - | - | - | - |
| Total for all other councillors |  | 11 | 3491689 | 82226 | 544773 | - | - | 4118688 |
| Total Councillors | 8 | 13 | 5086614 | 112721 | 630697 |  |  | 5830032 |
| Senior Managers of the Municipality | 5 |  |  |  |  |  |  |  |
| Municipal Manager (MM) |  | 1 | 635554 | 316488 | 66107 | - | - | 1018149 |
| Chief Finance Officer |  | 1 | 811765 | 437863 | 24673 | - | - | 1274301 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | - |
| TOTAL COST OF COUNCILLOR, DIRECTOR and EXECUTIVE |  |  |  |  |  |  |  |  |
| REMUNERATION | 10 | 15 | 6533933 | 867072 | 721477 | - |  | 8122481 |

## References

1. Pension and medical aid
2. Total package must equal the total cost to the municipality
3. List each political office bearer by designation. Provide a total for all other councillors
4. Political office bearer is defined in MFMA s 1: speaker, executive mayor, deputy executive mayor, member of executive committee, mayor, deputy mayor, member of mayoral committee, the councillor designated to exercise powers and duties of mayor (MSA s 57)
5. Also list each senior manager reporting to MM by designation and each official with package >= senior manager by designation
6. List each entity where municipality has an interest and state percentage ownership and control
7. List each senior manager reporting to the CEO of an Entity by designation
8. Must reconcile to relevant section of Table SA24
9. Must reconcile to totals shown for the budget year of Table SA22
10. Correct as at 30 June

FS163 Mohokare - Supporting Table SA24 Summary of personnel numbers

| Number Summary of Personnel Numbers | Ref1,2 | 2021/22 |  |  | Current Year 2022/23 |  |  | Budget Year 2023/24 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Positions | Permanent employees | Contract employees | Positions | Permanent employees | Contract employees | Positions | Permanent employees | Contract employees |
| Municipal Council and Boards of Municipal Entities |  |  |  |  |  |  |  |  |  |  |
| Councillors (Political Office Bearers plus Other Councillors) |  | - | - | - | - | - | - | - | - | - |
| Board Members of municipal entities | 4 | - | - | - | - | - | - | - | - | - |
| Municipal employees | 5 | - | - | - | - | - | - | - | - | - |
| Municipal Manager and Senior Managers | 3 | - | - | - | - | - | - | - | - | - |
| Other Managers | 7 | - | - | - | - | - | - | - | - | - |
| Professionals |  | - | - | - | - | - | - | - | - | - |
| Finance |  | - | - | - | - | - | - | - | - | - |
| Spatial/town planning |  | - | - | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Electricity |  | - | - | - | - | - | - | - | - | - |
| Water |  | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - |
| Refuse |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Technicians |  | - | - | - | - | - | - | - | - | - |
| Finance |  | - | - | - | - | - | - | - | - | - |
| Spatialtown planning |  | - | - | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Electricity |  | - | - | - | - | - | - | - | - | - |
| Water |  | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - |
| Refuse |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Clerks (Clerical and administrative) |  | - | - | - | - | - | - | - | - | - |
| Service and sales workers |  | - | - | - | - | - | - | - | - | - |
| Skilled agricultural and fishery workers |  | - | - | - | - | - | - | - | - | - |
| Craft and related trades |  | - | - | - | - | - | - | - | - | - |
| Plant and Machine Operators |  | - | - | - | - | - | - | - | - | - |
| Elementary Occupations |  | - | - | - | - | - | - | - | - | - |
| TOTAL PERSONNEL NUMBERS | 9 | - | - | - | - | - | - | - | - | - |
| \% increase |  |  |  |  | - | - | - | - | - | - |
| Total municipal employees headcount | 6, 10 | - | - | - | - | - | - | - | - | - |
| Finance personnel headcount | 8, 10 | - | - | - | - | - | - | - | - | - |
| Human Resources personnel headcount | 8, 10 | - | - | - | - | - | - | - | - | - |

## References

1. Positions must be funded and aligned to the municipality's current organisational structure
2. Full Time Equivalent (FTE). E.g. One full time person $=1$ FTE. A person working half time (say 4 hours out of 8 ) $=0.5$ FTE
3. s57 of the Systems Act
4. Include only in Consolidated Statements
5. Include municipal entity employees in Consolidated Statements
6. Include headcount (number fo persons, Not FTE) of managers and staff only (exclude councillors)
7. Managers who provide the direction of a critical technical function
8. Total number of employees working on these functions

FS163 Mohokare - Supporting Table SA25 Budgeted monthly revenue and expenditure

| R thousand ${ }^{\text {Description }}$ | Ref | Budget Year 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year }+1 \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Service charges - Electricity |  | 3679 | 3679 | 3679 | 3679 | 3679 | 3679 | 3679 | 3679 | 3679 | 3679 | 3679 | 3679 | 44151 | 46165 | 48271 |
| Service charges - Water |  | 4098 | 4098 | 4098 | 4098 | 4098 | 4098 | 4098 | 4098 | 4098 | 4098 | 4098 | 4098 | 49180 | 51639 | 54221 |
| Service charges - Waste Water Management |  | 1051 | 1051 | 1051 | 1051 | 1051 | 1051 | 1051 | 1051 | 1051 | 1051 | 1051 | 1051 | 12613 | 13243 | 13906 |
| Service charges - Waste Management |  | 692 | 692 | 692 | 692 | 692 | 692 | 692 | 692 | 692 | 692 | 692 | 692 | 8301 | 8717 | 9152 |
| Sale of Goods and Rendering of Services |  | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 267 | 280 | 294 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned from Receivables |  | 1948 | 1948 | 1948 | 1948 | 1948 | 1948 | 1948 | 1948 | 1948 | 1948 | 1948 | 1948 | 23380 | 24526 | 25678 |
| Interest earned from Current and Non Current Assets |  | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 265 | 278 | 292 |
| Dividends |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 13 | 13 | 14 |
| Rent on Land |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rental from Fixed Assets |  | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 735 | 771 | 807 |
| Licence and permits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 184 | 193 | 202 |
| Non-Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 972 | 11662 | 12232 | 12802 |
| Surcharges and Taxes |  | 1060 | 1060 | 1060 | 1060 | 1060 | 1060 | 1060 | 1060 | 1060 | 1060 | 1060 | 1060 | 12720 | 13356 | 14024 |
| Fines, penalties and forfeits |  | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 14045 | 14747 | 15485 |
| Licences or permits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 96733 | 103631 | 106570 |
| Interest |  | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 3073 | 3223 | 3375 |
| Fuel Levy |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gains on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contriba |  | 23110 | 23110 | 23110 | 23110 | 23110 | 23110 | 23110 | 23110 | 23110 | 23110 | 23110 | 23110 | 277321 | 293015 | 305094 |
| Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 7382 | 7382 | 7382 | 7382 | 7382 | 7382 | 7382 | 7382 | 7382 | 7382 | 7382 | 7382 | 88588 | 92929 | 97297 |
| Remuneration of councillors |  | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 444 | 5327 | 5588 | 5850 |
| Bulk purchases - electricity |  | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 42089 | 44030 | 46057 |
| Inventory consumed |  | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 15038 | 15757 | 16492 |
| Debt impairment |  | 3226 | 3226 | 3226 | 3226 | 3226 | 3226 | 3226 | 3226 | 3226 | 3226 | 3226 | 3226 | 38716 | 40613 | 42522 |
| Depreciation and amortisation |  | 1922 | 1922 | 1922 | 1922 | 1922 | 1922 | 1922 | 1922 | 1922 | 1922 | 1922 | 1922 | 23060 | 24190 | 25327 |
| Interest |  | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 19489 | 20444 | 21405 |
| Contracted services |  | 1079 | 1079 | 1079 | 1079 | 1079 | 1079 | 1079 | 1079 | 1079 | 1079 | 1079 | 1079 | 12951 | 13585 | 14224 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| lrecoverable debts written off |  | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 19489 | 20444 | 21405 |
| Operational costs |  | 1452 | 1452 | 1452 | 1452 | 1452 | 1452 | 1452 | 1452 | 1452 | 1452 | 1452 | 1452 | 17426 | 18279 | 19138 |
| Losses on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) |  | (404) | (404) | (404) | (404) | (404) | (404) | (404) | (404) | (404) | (404) | (404) | (404) | (4851) | (2844) | (4622) |
| Transfers and subsidies - capital (monetary allocations) |  | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 49603 | 46875 | 50263 |
| Transfers and subsidies - capital (in-kind) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions Income Tax |  | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |
|  |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficiti) after income taxShare of Surplus/Deficit atributable to Joint Venture |  | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |
|  |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Minorities |  | 3729 | 729 | 72 | 729 | 729 | 729 | 729 | 729 | 729 | 3729 | 3729 | 3729 | 752 | 031 | 4564 |
| Surplus(Deficit) attributable to municipality |  | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |
| Share of Surplus/Deficit attributable to Associate Intercompany/Parent subsidiary transactions |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficiti) for the year | 1 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |

FS163 Mohokare - Supporting Table SA26 Budgeted monthly revenue and expenditure (municipal vote)

| R thousand Description | Ref | Budget Year 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2024 / 25 \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | 264 | 264 | 264 | 264 | 264 | 264 | 264 | 264 | 264 | 264 | 264 | 264 | 3164 | 3289 | 3420 |
| Vote 2-FINANCE |  | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 122106 | 120948 | 124736 |
| Vote 3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-COMMUNITY SERVICES |  | 2239 | 2239 | 2239 | 2239 | 2239 | 2239 | 2239 | 2239 | 2239 | 2239 | 2239 | 2239 | 26865 | 28205 | 29606 |
| Vote 5-TECHNICAL SERVICES |  | 14566 | 14566 | 14566 | 14566 | 14566 | 14566 | 14566 | 14566 | 14566 | 14566 | 14566 | 14566 | 174789 | 187447 | 197596 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 27244 | 27244 | 27244 | 27244 | 27244 | 27244 | 27244 | 27244 | 27244 | 27244 | 27244 | 27244 | 326924 | 339890 | 355357 |
| Expenditure by Vote to be appropriated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | 1676 | 1676 | 1676 | 1676 | 1676 | 1676 | 1676 | 1676 | 1676 | 1676 | 1676 | 1676 | 20111 | 21097 | 22088 |
| Vote 2 - FINANCE |  | 6742 | 6742 | 6742 | 6742 | 6742 | 6742 | 6742 | 6742 | 6742 | 6742 | 6742 | 6742 | 80904 | 84868 | 88857 |
| Vote 3-CORPORATE SERVICES |  | 1272 | 1272 | 1272 | 1272 | 1272 | 1272 | 1272 | 1272 | 1272 | 1272 | 1272 | 1272 | 15264 | 16012 | 16765 |
| Vote 4-COMMUNITY SERVICES |  | 2591 | 2591 | 2591 | 2591 | 2591 | 2591 | 2591 | 2591 | 2591 | 2591 | 2591 | 2591 | 31095 | 32619 | 34152 |
| Vote 5-TECHNICAL SERVICES |  | 11233 | 11233 | 11233 | 11233 | 11233 | 11233 | 11233 | 11233 | 11233 | 11233 | 11233 | 11233 | 134798 | 141263 | 147854 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) before assoc. |  | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |
| Income Tax |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Minorities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Associate |  | - | - | - | - | - | - | - | - | - | - |  | - | - | - | - |
| Surplus/(Deficit) | 1 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |


| R thousand Description | Ref | Budget Year 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 10438 | 10438 | 10438 | 10438 | 10438 | 10438 | 10438 | 10438 | 10438 | 10438 | 10438 | 10438 | 125259 | 124226 | 128144 |
| Executive and council |  | 263 | 263 | 263 | 263 | 263 | 263 | 263 | 263 | 263 | 263 | 263 | 263 | 3153 | 3278 | 3408 |
| Finance and administration |  | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 10175 | 122106 | 120948 | 124736 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 1239 | 1239 | 1239 | 1239 | 1239 | 1239 | 1239 | 1239 | 1239 | 1239 | 1239 | 1239 | 14867 | 15609 | 16387 |
| Community and social services |  | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 97 | 102 | 107 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 14045 | 14747 | 15485 |
| Housing |  | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 724 | 760 | 795 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 20718 | 21480 | 22275 |
| Planning and development |  | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 11 | 12 |
| Road transport |  | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 1726 | 20707 | 21469 | 22263 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 13840 | 13840 | 13840 | 13840 | 13840 | 13840 | 13840 | 13840 | 13840 | 13840 | 13840 | 13840 | 166081 | 178574 | 18855 |
| Energy sources |  | 4027 | 4027 | 4027 | 4027 | 4027 | 4027 | 4027 | 4027 | 4027 | 4027 | 4027 | 4027 | 48319 | 55018 | 55867 |
| Water management |  | 7296 | 7296 | 7296 | 7296 | 7296 | 7296 | 7296 | 7296 | 7296 | 7296 | 7296 | 7296 | 87550 | 91841 | 99404 |
| Waste water management |  | 1518 | 1518 | 1518 | 1518 | 1518 | 1518 | 1518 | 1518 | 1518 | 1518 | 1518 | 1518 | 18213 | 19119 | 20062 |
| Waste management |  | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 1000 | 11999 | 12596 | 13218 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional |  | 27244 |  | 271 274 | 271 274 | 2724 | -271 ${ }^{274}$ |  | $\stackrel{27}{27}{ }^{244}$ | $\stackrel{27}{27}{ }^{244}$ | ${ }_{2}^{27} 244$ | $\stackrel{27}{47}{ }^{244}$ | 27244 | 326924 | 339890 | 355357 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 9075 | 9075 | 9075 | 9075 | 9075 | 9075 | 9075 | 9075 | 9075 | 9075 | 9075 | 9075 | 108906 | 114242 | 119611 |
| Executive and council |  | 1007 | 1007 | 1007 | 1007 | 1007 | 1007 | 1007 | 1007 | 1007 | 1007 | 1007 | 1007 | 12086 | 12678 | 13274 |
| Finance and administration |  | 8018 | 8018 | 8018 | 8018 | 8018 | 8018 | 8018 | 8018 | 8018 | 8018 | 8018 | 8018 | 96218 | 100932 | 105676 |
| Internal audit |  | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 602 | 632 | 661 |
| Community and public safety |  | 1206 | 1206 | 1206 | 1206 | 1206 | 1206 | 1206 | 1206 | 1206 | 1206 | 1206 | 1206 | 14477 | 15186 | 15900 |
| Community and social services |  | 717 | 717 | 717 | 717 | 717 | 717 | 717 | 717 | 717 | 717 | 717 | 717 | 8603 | 9024 | 9449 |
| Sport and recreation |  | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 639 | 670 | 701 |
| Public safety |  | 332 | 332 | 332 | 332 | 332 | 332 | 332 | 332 | 332 | 332 | 332 | 332 | 3983 | 4178 | 4375 |
| Housing |  | 104 | 104 | 104 | 104 | 104 | 104 | 104 | 104 | 104 | 104 | 104 | 104 | 1252 | 1313 | 1375 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 13766 | 14441 | 15120 |
| Planning and development |  | 707 | 707 | 707 | 707 | 707 | 707 | 707 | 707 | 707 | 707 | 707 | 707 | 8487 | 8903 | 9321 |
| Road transport |  | 440 | 440 | 440 | 440 | 440 | 440 | 440 | 440 | 440 | 440 | 440 | 440 | 5279 | 5538 | 5798 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 12085 | 12085 | 12085 | 12085 | 12085 | 12085 | 12085 | 12085 | 12085 | 12085 | 12085 | 12085 | 145023 | 151990 | 159085 |
| Energy sources |  | 5039 | 5039 | 5039 | 5039 | 5039 | 5039 | 5039 | 5039 | 5039 | 5039 | 5039 | 5039 | 60472 | 63295 | 66222 |
| Water management |  | 2713 | 2713 | 2713 | 2713 | 2713 | 2713 | 2713 | 2713 | 2713 | 2713 | 2713 | 2713 | 32550 | 34145 | 35750 |
| Waste water management |  | 2949 | 2949 | 2949 | 2949 | 2949 | 2949 | 2949 | 2949 | 2949 | 2949 | 2949 | 2949 | 35383 | 37116 | 38861 |
| Waste management |  | 1385 | 1385 | 1385 | 1385 | 1385 | 1385 | 1385 | 1385 | 1385 | 1385 | 1385 | 1385 | 16618 | 17433 | 18252 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional |  | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 23514 | 282172 | 295859 | 309716 |
| Surplus/(Deficit) before assoc. Intercompany/Parent subsidiary transactions |  | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |
|  |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) | 1 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 3729 | 44752 | 44031 | 45641 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2023/06/05 | 14:02:00 |

## FS163 Mohokare - Supporting Table SA28 Budgeted monthly capital expenditure (municipal vote)

| R thousand Description | Ref | Budget Year $2023 / 24$ |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | Nov. | Dec. | January | Feb. | March | April | May | June | Budget Year 2023/24 | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Multi-year expenditure to be appropriated | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3 - CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - TECHNICAL SERVICES |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be appropriated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE \& COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-CORPORATE SERVICES |  | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 820 | 861 | 904 |
| Vote 4-COMMUNITY SERVICES |  | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 932 | 500 | 919 |
| Vote 5-TECHNICAL SERVICES |  | 4033 | 4033 | 4033 | 4033 | 4033 | 4033 | 4033 | 4033 | 4033 | 4033 | 4033 | 4033 | 48401 | 35655 | 34582 |
| Vote 6 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 2 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 50153 | 37016 | 36406 |
| Total Capital Expenditure | 2 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 50153 | 37016 | 36406 |

## FS163 Mohokare - Supporting Table SA29 Budgeted monthly capital expenditure (functional classification)

| R thousand Description | Ref | Budget Year 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | Nov. | Dec. | January | Feb. | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Capital Expenditure - Functional | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 820 | 861 | 904 |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 68 | 820 | 861 | 904 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 932 | 500 | 919 |
| Community and social services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 78 | 932 | 500 | 919 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 9183 | 5999 | 5739 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 765 | 9183 | 5999 | 5739 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 3268 | 3268 | 3268 | 3268 | 3268 | 3268 | 3268 | 3268 | 3268 | 3268 | 3268 | 3268 | 39218 | 29655 | 28843 |
| Energy sources |  | - | - | - | - | - | - | - | - | - | - | - | - | - | 4476 | 3000 |
| Water management |  | 1647 | 1647 | 1647 | 1647 | 1647 | 1647 | 1647 | 1647 | 1647 | 1647 | 1647 | 1647 | 19767 | 9896 | 25843 |
| Waste water management |  | 1621 | 1621 | 1621 | 1621 | 1621 | 1621 | 1621 | 1621 | 1621 | 1621 | 1621 | 1621 | 19451 | 15283 | - |
| Waste management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 2 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 50153 | 37016 | 36406 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 48568 | 35352 | 34658 |
| Provincial Government |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality I ransters and subsidies - capital (monetary |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| allocations) (Nat / Prov Departm Agencies, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Households, Non-profit Institutions, Private |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enterprises, Public Corporatons, Higher Educ Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital |  | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 4047 | 48568 | 35352 | 34658 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 132 | 132 | 132 | 132 | 132 | 132 | 132 | 132 | 132 | 132 | 132 | 132 | 1585 | 1664 | 1747 |
| Total Capital Funding |  | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 50153 | 37016 | 36406 |


| MONTHLY CASH FLOWS <br> R thousand | Budget Year 2023/24 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Cash Receipts By Source |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |
| Property rates | 1188 | 1188 | 1188 | 1188 | 1188 | 1188 | 1188 | 1188 | 1188 | 1188 | 1188 | 1188 | 14251 | 14949 | 15652 |
| Service charges - electricity revenue | 3020 | 3020 | 3020 | 3020 | 3020 | 3020 | 3020 | 3020 | 3020 | 3020 | 3020 | 3020 | 36239 | 37906 | 39650 |
| Service charges - water revenue | 1826 | 1826 | 1826 | 1826 | 1826 | 1826 | 1826 | 1826 | 1826 | 1826 | 1826 | 1826 | 21916 | 23011 | 24162 |
| Service charges - sanitation revenue | 497 | 497 | 497 | 497 | 497 | 497 | 497 | 497 | 497 | 497 | 497 | 497 | 5961 | 6259 | 6572 |
| Service charges - refuse revenue | 342 | 342 | 342 | 342 | 342 | 342 | 342 | 342 | 342 | 342 | 342 | 342 | 4107 | 4313 | 4528 |
| Rental of facilities and equipment | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 61 | 735 | 771 | 807 |
| Interest earned - external investments | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 265 | 278 | 292 |
| Interest earned - outstanding debtors | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 1170 | 14045 | 14747 | 15485 |
| Licences and permits | - | - | - | - | - | - |  | - | - | - | - | - | - | - |  |
| Agency services | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Subsidies - Operational | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 8061 | 96733 | 103631 | 106570 |
| Other revenue | 1082 | 1082 | 1082 | 1082 | 1082 | 1082 | 1082 | 1082 | 1082 | 1082 | 1082 | 1082 | 12987 | 13636 | 14318 |
| Cash Receipts by Source | 17270 | 17270 | 17270 | 17270 | 17270 | 17270 | 17270 | 17270 | 17270 | 17270 | 17270 | 17270 | 207239 | 219503 | 228037 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 4134 | 49603 | 46875 | 50263 |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enterpises, Public Corporatons, Higher Educ Institutions) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source | 21404 | 21404 | 21404 | 21404 | 21404 | 21404 | 21404 | 21404 | 21404 | 21404 | 21404 | 21404 | 256842 | 266378 | 278300 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs | 7826 | 7826 | 7826 | 7826 | 7826 | 7826 | 7826 | 7826 | 7826 | 7826 | 7826 | 7826 | 93915 | 98517 | 103147 |
| Remuneration of councillors | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 1624 | 19489 | 20444 | 21405 |
| Bulk purchases - electricity | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 3507 | 42089 | 44030 | 46057 |
| Acquisitions - water \& other inventory | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 1253 | 15038 | 15757 | 16492 |
| Contracted services | 996 | 996 | 996 | 996 | 996 | 996 | 996 | 996 | 996 | 996 | 996 | 996 | 11951 | 12536 | 13125 |
| Transfers and subsidies - other municipalities | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - other | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 1535 | 1535 | 1535 | 1535 | 1535 | 1535 | 1535 | 1535 | 1535 | 1535 | 1535 | 1535 | 18426 | 19328 | 20237 |
| Cash Payments by Type | 16742 | 16742 | 16742 | 16742 | 16742 | 16742 | 16742 | 16742 | 16742 | 16742 | 16742 | 16742 | 200907 | 210612 | 220463 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capita assets | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 4179 | 50153 | 37016 | 36406 |
| Repayment of borrowing | - | 析 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Cash Fows/Payments | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type | 20922 | 20922 | 20922 | 20922 | 20922 | 20922 | 20922 | 20922 | 20922 | 20922 | 20922 | 20922 | 251060 | 247629 | 256868 |
| NET INCREASE/(DECREASE) IN CASH HELD | 482 | 482 | 482 | 482 | 482 | 482 | 482 | 482 | 482 | 482 | 482 | 482 | 5782 | 18749 | 21432 |
| Cash/cash equivients at the month/year begin: | 1594 | 2076 | 2558 | 3040 | 3522 | 4004 | 4486 | 4967 | 5449 | 5931 | 6413 | 6895 | 1594 | 7377 | 26126 |
| Cash/cash equivalents at the month/year end: | 2076 | 2558 | 3040 | 3522 | 4004 | 4486 | 4967 | 5449 | 5931 | 6413 | 6895 | 7377 | 7377 | 26126 | 47558 |

FS163 Mohokare - NOT REQUIRED - municipality does not have entities

| R million Description | Ref | 2019/20 <br> Audited Outcome | 2020/21 <br> Audited <br> Outcome | $2021 / 22$ <br> Audited <br> Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
|  |  |  |  |  |
| Property rates <br> Service charges <br> Investment revenue <br> Transfer and subsidies - Operational <br> Other own revenue <br> Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) \& Transfers and subsidies - capital (in-kind - all) |  |  | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | - | - | - | - | - | - | - | - | - |
| Employee costs <br> Remuneration of Board Members <br> Depreciation and amortisation <br> Interest <br> Inventory consumed and bulk purchases <br> Transfers and subsidies <br> Other expenditure |  | - - - - - | - | - | - | - | - | - | - - - - | - |
| Total Expenditure |  | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) <br> Transfers and subsidies - capital (monetary allocations) <br> Transfers and subsidies - capital (in-kind) |  | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | - | - | - | - | - | - | - | - | - |
| Intercompany/Parent subsidiary transactions |  | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) for the year |  | - | - | - | - | - | - | - | - | - |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure <br> Transfers recognised - capital |  | - | - | - | - | - | - | - | - | - |
| Borrowing <br> Internally generated funds |  | - | - | - | - | - | - | - | - | - |
| Total sources of capital funds |  | - | - | - | - | - | - | - | - | - |
| Financial position |  |  |  |  |  |  |  |  |  |  |
| Total current assets |  | - | - | - | - | - | - | - | - | - |
| Total non current assets |  | - | - | - | - | - | - | - | - | - |
| Total current liabilities |  | - | - | - | - | - | - | - | - | - |
| Total non current liabilities |  | - | - | - | - | - | - | - | - | - |
| Community wealth/Equity |  | - | - | - | - | - | - | - | - | - |
| Cash flows |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating <br> Net cash from (used) investing <br> Net cash from (used) financing <br> Cash/cash equivalents at the year end |  | - | - | - - - - | - - - - | - | - - - - | - | - - - - | - - - - |

FS163 Mohokare - Supporting Table SA32 List of external mechanisms

| External mechanism |  | Period of agreement 1. |  | Expiry date of service | Monetary value of agreement 2. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Name of organisation |  | Number |  |  | R thousand |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |

References

1. Total agreement period from commencement until end
2. Annual value

FS163 Mohokare - Supporting Table SA33 Contracts having future budgetary implications

| R thousand Description | Ref1,3 | Preceding Years <br> Total | Current Year <br> $2022 / 23$ <br> Original Budget | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  | Forecast <br> 2026/27 <br> Estimate | Forecast <br> 2027/28 <br> Estimate | Forecast <br> 2028/29 <br> Estimate | Forecast 2029/30 <br> Estimate | $\begin{gathered} \begin{array}{c} \text { Forecast } \\ \text { 2030/31 } \end{array} \\ \hline \text { Estimate } \end{gathered}$ | Forecast <br> 2031/32 <br> Estimate | $\begin{aligned} & \begin{array}{c} \text { Forecast } \\ \text { 2032/33 } \end{array} \\ & \hline \text { Estimate } \end{aligned}$ | Total Contract <br> Value <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { Budget Year } \\ & 2023 / 24 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2024 / 25 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \end{array}$ |  |  |  |  |  |  |  |  |
| Parent Municipality: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 <br> Contract 2 <br> Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Revenue Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 <br> Contract 2 <br> Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Capital Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Parent Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Entities: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Operating Revenue Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Capital Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Entity Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |

## Total Entity Expenditure Implicatio

1. Total implication for all preceding years to be summed and total stated in 'Preceding Years' column
2. List all contracts with future financial obligations beyond the three years covered by the MTREF (MFMA s33)
3. For municipalities with approved total revenue not exceeding $R 250 \mathrm{~m}$ - all contracts with an annual cost greater than $R 500000$. For municipalities with approved total revenue greater than $R 250 \mathrm{~m}$ - all contracts with an annual cost greater than R1million. For municipalities with approved total revenue greater than $R 500 \mathrm{~m}$ - all contracts with an annual cost greater than $R 5$ million

FS163 Mohokare - Supporting Table SA34a Capital expenditure on new assets by asset class

| R thousand Description | Ref$1$ | 2019/20 <br> Audited Outcome | 2020/21 <br> Audited Outcome | $2021 / 22$ <br> Audited Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 64440 | 113872 | 22122 | 24930 | 24930 | 24930 | 32948 | 23014 | 33739 |
| Roads Infrastructure |  | 7955 | 40635 | 336 | 889 | 889 | 889 | 9183 | 5999 | 5739 |
| Roads |  | 7955 | 40635 | 336 | 889 | 889 | 889 | 9183 | 5999 | 5739 |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 16562 | (3) | 1849 | - | - | - | - | 4476 | 3000 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | 16562 | (3) | (5 596) | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | 7445 | - | - | - | - | 4476 | 3000 |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 38341 | 66367 | 16853 | 12847 | 12847 | 12847 | 14208 | 9093 | 25000 |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | 16329 | 17077 | 7493 | 3423 | 3423 | 3423 | 8273 | - | - |
| Water Treatment Works |  | 89 | 0 | 87 | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | 20898 | 49289 | 7489 | 9423 | 9423 | 9423 | 5935 | 9093 | 25000 |
| Distribution Points |  | - | - | 1785 | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | 1025 | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 1583 | 6985 | 3083 | 11194 | 11194 | 11194 | 9557 | 3446 | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | (798) | (574) | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | 11194 | 11194 | 11194 | 9557 | 3446 | - |
| Outfall Sewers |  | 5388 | 7783 | 3657 | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | (3806) | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | (111) | - | - | - | - | - | - | - |
| Landifill Sites |  | - | (111) | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |



| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Capital Expenditure on new assets | 1 | 64037 | 107863 | 18182 | 30538 | 30648 | 30648 | 35465 | 25179 | 36406 |

FS163 Mohokare - Supporting Table SA34b Capital expenditure on the renewal of existing assets by asset class

| R thousand Description | Ref <br> 1 |  | 2020/21 <br> Audited Outcome | $2021 / 22$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | Current Year 2022123 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{gathered}$ |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 8625 | 7983 | 1313 | - | - | - | - | - | - |
| Roads Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Funiture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infastructure |  | 3636 | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Svitching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LVNetworks |  | 3636 | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Iffastructure |  | 4650 | 4884 | (2668) | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | (2100) | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | 2668 | (2668) | - | - | - | - | - | - |
| Bulk Mains |  | 6750 | - | - | - | - | - | - | - | - |
| Distritution |  | - | 2217 | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | 339 | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | 339 | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toile FFacilites |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | 3099 | 3981 | - | - | - | - | - | - |
| Landifil Sites |  | - | 3099 | 3981 | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilites |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricily Generation Facilites |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 3808 | - | - | - | - | - | - | - | - |
| Community Failities |  | (2694) | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crieches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - |
| Galleries Theatres |  | - | - | - | - | - | - | - | - | - |



| R thousand Description | Ref | $2019 / 20$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2020/21 | 2021/22 <br> Audited Outcome | Current Year 2022123 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | Budget Year +2 <br> $2025 / 26$ |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 7653 | 6245 | 2486 | 640 | 551 | 551 | 1170 | 1227 | 1285 |
| Roads Infrastucture |  | 3064 | 2835 | 1109 | 360 | 251 | 251 | 270 | 283 | 297 |
| Roads |  | 3064 | 2835 | 1109 | 360 | 251 | 251 | 270 | 283 | 297 |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | 337 | (185) | 15 | - | - | - | - | - | - |
| Drainage Collection |  | 337 | (185) | 15 | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 2766 | 1054 | 1248 | 80 | 120 | 120 | 120 | 126 | 132 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | 2766 | 1054 | 1248 | 80 | 120 | 120 | 120 | 126 | 132 |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 593 | 1018 | 85 | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | 593 | 1018 | 85 | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | 892 | 1523 | 29 | 200 | 180 | 180 | 780 | 818 | 857 |
| Pump Station |  | 592 | 1509 | - | 80 | 80 | 80 | 250 | 262 | 275 |
| Reticulation |  | 296 | 14 | 29 | 120 | 100 | 100 | 530 | 556 | 582 |
| Waste Water Treatment Works |  | 5 | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 298 | 179 | 626 | 280 | 216 | 216 | 750 | 787 | 824 |
| Community Facilities |  | 298 | 179 | 626 | 280 | 216 | 216 | 750 | 787 | 824 |
| Halls |  | 298 | 179 | 626 | 280 | 216 | 216 | 750 | 787 | 824 |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |



| Mature |  | - | - | - | - | - | - | - | - | $\cdot$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 1 | 8292 | 6940 | 5816 | 1736 | 2728 | 2728 | 5485 | 5749 | 6018 |
| R\&M as a \% of PPE \& Investment Property |  | 2.0\% | 1.5\% | 1.4\% | 0.3\% | 0.4\% | 0.4\% | 0.8\% | 0.8\% | 0.9\% |
| LR\&M as \% Operating Expenditure |  | 2.9\% | 2.5\% | 1.9\% | 0.8\% | 1.2\% | 1.2\% | 2.4\% | 2.0\% | 2.0\% |


| R thousand Description | Ref | $\begin{gathered} 2019 / 20 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | 2020/21 <br> Audited Outcome | $2021 / 22$ <br> Audited Outcome | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year }+1 \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 20317 | 23687 | 23636 | 16637 | 16637 | 16637 | 17519 | 18377 | 19241 |
| Roads Infrastucture |  | 5577 | 6109 | 4513 | 3394 | 3394 | 3394 | 3574 | 3749 | 3925 |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Road Structures |  | 5577 | 6109 | 4513 | 3394 | 3394 | 3394 | 3574 | 3749 | 3925 |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | 640 | 640 | 640 | 674 | 707 | 740 |
| Drainage Collection |  | - | - | - | 640 | 640 | 640 | 674 | 707 | 740 |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 3445 | 3716 | 3458 | 2592 | 2592 | 2592 | 2729 | 2863 | 2997 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | 3445 | 3716 | 3458 | 405 | 405 | 405 | 427 | 447 | 469 |
| LV Networks |  | - | - | - | 2187 | 2187 | 2187 | 2303 | 2415 | 2529 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 5751 | 6108 | 9872 | 5348 | 5348 | 5348 | 5632 | 5908 | 6186 |
| Dams and Weirs |  | - | - | - | 34 | 34 | 34 | 36 | 38 | 40 |
| Boreholes |  | - | - | - | 86 | 86 | 86 | 90 | 95 | 99 |
| Resenoirs |  | - | - | - | 580 | 580 | 580 | 611 | 641 | 671 |
| Pump Stations |  | - | - | - | 705 | 705 | 705 | 742 | 778 | 815 |
| Water Treatment Works |  | - | - | - | 1291 | 1291 | 1291 | 1360 | 1426 | 1493 |
| Bulk Mains |  | 5751 | - | - | 290 | 290 | 290 | 305 | 320 | 335 |
| Distribution |  | - | 6108 | 9872 | 2363 | 2363 | 2363 | 2488 | 2610 | 2733 |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | 5373 | 7349 | 5186 | 4414 | 4414 | 4414 | 4648 | 4875 | 5105 |
| Pump Station |  | - | - | - | 652 | 652 | 652 | 687 | 720 | 754 |
| Reticulation |  | - | 7349 | 5186 | 2253 | 2253 | 2253 | 2373 | 2489 | 2606 |
| Waste Water Treatment Works |  | 5373 | - | - | 1489 | 1489 | 1489 | 1568 | 1645 | 1722 |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | 20 | 20 | 20 | 21 | 22 | 23 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 172 | 406 | 607 | 249 | 249 | 249 | 262 | 275 | 288 |
| Landilil Sites |  | 172 | 406 | 607 | 249 | 249 | 249 | 262 | 275 | 288 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Faailities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 4226 | 2837 | 2589 | 1139 | 1139 | 1139 | 1199 | 1258 | 1317 |
| Community Facilities |  | 4226 | - | - | 1139 | 1139 | 1139 | 1199 | 1258 | 1317 |
| Halls |  | 4226 | - | - | 1139 | 1139 | 1139 | 1199 | 1258 | 1317 |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |



| Mature |  | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Total Depreciation | 1 | 29573 | 26934 | 27262 | 21899 | 21899 | 21899 | 23060 | 24190 | 25327 |

FS163 Mohokare - Supporting Table SA34e Capital expenditure on the upgrading of existing assets by asset class

| R thousand ${ }^{\text {D }}$ Description | Ref <br> 1 | $2019 / 20$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ |  | $2021 / 22$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | Current Year 2022/23 |  |  | 2023/24 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2025 / 26 \\ \hline \end{array}$ |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | (12981) | 16378 | 9591 | 15938 | 15938 | 15938 | 14688 | 11837 | - |
| Roads infrastucture |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - |
| Road Funiture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infastructure |  | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infastructure |  | 6967 | 14820 | 3001 | 4407 | 4407 | 4407 | 4794 | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | 19226 | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | (12 259) | 14820 | 3001 | 4407 | 4407 | 4407 | 4794 | - | - |
| Buk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | (19948) | 1558 | 6590 | 11531 | 11531 | 11531 | 9894 | 11837 | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | (19948) | - | - | 2290 | 2290 | 2290 | - | - | - |
| Outfall Sewers |  | (0) | 1558 | 6590 | 9241 | 9241 | 9241 | 9894 | 11837 | - |
| Toile FFacilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Landifil Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilites |  | - | - | - | - | - | - | - | - | - |
| Waste Droo-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Atteruation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distrinution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations Testing Stations |  | - | - | - | - | - | - | - | - | - |



FS163 Mohokare - Supporting Table SA35 Future financial implications of the capital budget


[^0]\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\({ }^{\text {Rrthousand }}\)} \& \multirow[b]{2}{*}{Project osestipion} \& \multirow[b]{2}{*}{Project Number} \& \multirow[b]{2}{*}{type} \& \multirow[b]{2}{*}{MTSF Serice Outome} \& \multirow[b]{2}{*}{IUPF} \& \multirow[b]{2}{*}{Own Strategic ofjectives} \& \multirow[b]{2}{*}{Assel Class} \& \multirow[b]{2}{*}{Asset sub.Class} \& \multirow[b]{2}{*}{Ward Location} \& \multirow[b]{2}{*}{GPS Longitue} \& \multirow[b]{2}{*}{Gps Latatiude} \& \& \& \multicolumn{3}{|l|}{\({ }^{202324 \text { Medium Tem Reverute } 8 \text { Expenditure }}\) Franevork} \\
\hline \& \& \& \& \& \& \& \& \& \& \& \& \[
\begin{aligned}
\& \text { Audited } \\
\& \text { Outcome } \\
\& 2021 / 22
\end{aligned}
\] \&  \& Budget Year
2023/24 \& Budget Year +1
2024/25 \& \[
\begin{array}{|c}
\text { Budget Year +2 } \\
2025 / 26
\end{array}
\] \\
\hline \multicolumn{17}{|l|}{\begin{tabular}{|l|l}
\hline Parent municipality: \\
\(\quad\) List all capital projects grouped by Function
\end{tabular}} \\
\hline Waste Water Management
Water Management
Sports \& Recreation
Roads
Roads
Waste Water Management
Water Management
Water Management
Waste Water Management
Electricity
Electricity
Electricity \&  \& EATHUNYA WTW ROUXVILLE PORTS GROUND on of 1 km access network in Refeng Orange River \& Upgraing
New
Renenal
Renemal
Reneal
Neww
New
New
Norgaing
Nown
New
New
New \&  \& nclusion and access Inclusion and access Inclusion and access Inclusion and access Inclusion and access Inclusion and access Inclusion and access Inclusion and access Inclusion and access Inclusion and access Inclusion and access
Inclusion and access \&  \& \begin{tabular}{l}
Sanitation Infrastructure \\
Water Supply Infrastructure Sport and Recreation Facilities Roads Infrastructure Roads Infrastructure Sanitation Infrastructure Water Supply Infrastructure Water Supply Infrastructure Sanitation Infrastructure Electrical Infrastructure Electrical Infrastructure
\end{tabular} \& Waste Water Treatment Works Distribution Outdoor Facilities Road Structures Road Structure Reticulation Pump Stations Outfall Sewers LV Networks LV Networks LV Networks \& Ward 4
Ward
Ward
Ward
Ward
Ward
Ward
Ward
Ward
Ward
Ward
Ward
Ward
Ward
Ward \& \& \& \& \& 4794
4102
932
9183
9557
9873
8833
9884
98 \& 500
5999
3446
9093
11837
1476
1000
200 \& 919
5739

21174
1150
1500 <br>
\hline Patent Capitia expenditure \& \& \& \& \& \& \& \& \& \& \& \& \& - \& 48568 \& 33552 \& 30832 <br>

\hline \multicolumn{17}{|l|}{| Entities: |
| :--- |
| List all capital projects grouped by Entity |} <br>


\hline \multicolumn{17}{|l|}{| Entity A |
| :---: |
| Water project $A$ |} <br>

\hline \multicolumn{17}{|l|}{References} <br>

\hline | References |
| :--- |
| Must reconcile with Budgeted Ca Projects that fall above the thres Asset class as per table A9 and Distinguish projects approved in | \&  \& regulation 13 of the ucture. 13 \&  \& t and Reporting Regulations must be listed individ \& Other projects by Functio \& \& \& \& \& \& \& 2908 \& ${ }_{46586}$ \& 1595 \& ${ }_{3644}$ \& <br>

\hline
\end{tabular}



[^1]




[^0]:    References

    1. Summarise the total capital cost until capital project is operational (MFMA s19(2)(a))
    2. Summary of future operational costs from when projects operational (present value until the end of each asset's useful life) (MFMA s19(2)(b))
    3. Summarise the future revenue from when projects are operational, including municipal tax and tariff implications, (present value until the end of asset's useful life)
[^1]:    Litatell Proposects with plamed conpletion datas in current year that have been re-bucugeted in the MTREF

